

KNOW ALL MEN BY THESE PRESENTS,

89347272

THAT HOWARD I. BASS, SUCCESSOR TRUSTEE

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FRANK F. JAGODKA AND JOSEPHINE T. JAGODKA, HIS WIFE 3510 NORTH NORA AVENUE CHICAGO, ILLINOIS 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain TRUST DEED bearing date the 27TH day of SEPTEMBER 19 79 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 25229455 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

BLOCK THIRTEEN (13) IN W. C. STONE AND COMPANY'S BELMONT AVENUE TERRANCE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (SW1/4) OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN.

13-19-303-037-0000

DEPT-01 \$12.25  
T#1111 TRAN 4099 07/28/89 13:54:00  
#5459 # A # 89-347272  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 22ND day of OCTOBER 19 81

*Howard I. Bass* (SEAL)  
HOWARD I. BASS, SUCCESSOR TRUSTEE (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED

This Instrument was prepared by:  
UNITY SAVINGS ASSOCIATION  
4242 North Harlem Avenue  
Chicago, Illinois 60634

*Carson*

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD I. BASS, SUCCESSOR TRUSTEE

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of OCTOBER 19 81 NOTARIAL

*Antoinette M. Felitti*  
Notary Public

MY COMMISSION EXPIRES JAN. 5, 1984

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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