GREAT LAKES MORTGAGE CORPORATION

AND WHEN RECORDED MAIL TO

GREAT LAKES MORTGAGE CORPORATION 222 VOLLMER ROAD CHICAGO HEIGHTS, IL 60411



89348846

## Corporation Assignment of Real Estate Mortgage

| FOR VALUE RECEIVED, the undersigned hereby grants, a                                     | issigns and transfers to             |
|--|--------------------------------------|
| THE FLORIDA GROUP, INC. all the rights, title and interest of undersigned in and to that | t certain Real Estate Mortgage dated |
| SEPTEMBER 1. 1988  | , executed by                        |
| PETER NAVARRO, A BACHELOR  |                                      |

TO GREAT LAKES MORTGAGE CORPORATION and who's principal a corporation organized under the laws of THE STATE OF ILLINOIS 60411 place of business is 222 VOLLMER ROAD, CHICAGO HEIGHTS, IL , as Document and recorded in Book/Volume No. , page (s) 88-420909 County Records, State of Illinois described hereinafter as follows:

LOT 8 IN BLOCK 57 IN IRONWORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (FSECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 26-17-116-028, VOL. 300 60617

COMMONLY KNOWN AS: 10818 AVENUE N. CHICAGO, TELINOIS

DEPT-01 T#1111 TRAN 6163 07/31/89 09:16:00 #6577 # A \*-89-348846

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

\_County, IL

STATE OF ILLINOIS COUNTY OF COOK

| On SEPTEMBER 1, 1988   | before me   |
|--|---|
| the undersigned, a Notary Public in and State, personally appeared TIM   |   |
| to me personally known, who, being say that he/she is the PRESIDE  |   |
| of the corporation named herein whinstrument, that the scal affixed is corporate scal of said corporationsigned and scaled on behalf of said it's by-laws or a resolution of it's Bullet / she acknowledges said instrument. | nich executed the within<br>o said instrument is the<br>that said instrument was<br>corporation pursuant to<br>eard of Directors and that |
| deed of said corporation.  | 1 .   |

| Notary Public | Valen    | , Corkey |
|---------------|----------|----------|
|               | (        |          |
| My Commission | Expires3 | 1/25/91  |

| Вуш   | um the Mani                 |
|-------|-----------------------------|
| By:   | TIMOTHY R. GROSSI/PRESIDENT |
| It's: |                             |

| Witn | ess: | <br> | <br><del></del> |
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AND WHEN RECORDED MAIL TO

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CHICAGO BRIGHTSS, IL 60411

## Corporation Assignment of Real Estate Mortgage

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and                                     | transfers to              |
|--|---------------------------|
| THE FLORIDA GROUP, INC. all the rights, title and interest of undersigned in and to that certain R | eal Estate Mortgage dated |
| SEPTEMBER 1, 1985  | , executed by             |

to GREAT LAKES MORTGAGE CORPORATION and who's principal a corporation organized under the laws of THE STATE OF ILLINOIS 60411 place of business is 222 VOLLMER ROAD, CHICAGO HEIGHTS, IL , as Document and recorded in Book/Volume No. , page (s) 🧎 🐈 County Records, State of Illinois described hereinaster as follows: No. 88-420909

LOT 8 IN BLOCK 57 IN IRONWORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (FSECTION 17, TOWNSHIP 37 MORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 26-17-116-028, VOL. 300 COMMONLY KNOWN AS: 10818 AVENUE N. CHICAGO, ILLINOIS 60617

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COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

County, 1L

STATE OF ILLINOIS COUNTY OF COOK

My Commission Expires\_\_

On SEPTEMBER 1, 1988 the undersigned, a Notary Public in and for the said County and State, personally appeared TIMOTHY R. GRUSSI to me personally known, who, being duly sworn by me, did **PRESIDENT** say that he/she is the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

| Votary Public | Dalen | , Consum |
|---------------|-------|----------|
|               | ĺ     | 6021     |

By: It's: Witness:

> "Official Seal" . Darlene Corkery Notary Public, State of lilinois My Commission Expires 3/25/21 THIS AND YOU OFFICIAL MOLAN

TIMOMINYAL GUUSSI/PRESIDENT

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