

# UNOFFICIAL COPY

Box 333

Prepared by: Karen Rickhoff  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 445742

89348045

When Recorded Return to:  
MICHAEL ATTHOUGH  
150 N. MICHIGAN AVE.  
SUITE 900  
CHICAGO, ILL. 60601

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* \*

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby EMISE, CONVEY, RELEASE and QUIT CLAIM unto Gary Stephen Bial

A Bachelor  
of the County of Cook and State of Illinois,  
all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage Deed and \* \* \*  
bearing date the 23rd day of June, A.D. 19 82, and recorded  
in the Recorder's Office of Cook County, in the State of  
Illinois in book            of records, on page           ,  
as document No. 26 280 298, and in book            of records, on page  
          , as document No.           , to the premises therein  
described as follows, to wit:

See Attached

Tax ID #20072190380000  
Commonly known as: 4950 South Wood St.

12.00

situated in the City of Chicago, County of Cook  
and State of Illinois, together with all the appurtenances and  
privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given  
by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact  
for Citicorp Savings of Illinois, a Federal Savings and Loan Association,  
successor in interest to First Federal Savings and Loan Association of  
Chicago, has caused its corporate seal to hereto affixed, and has caused its  
name to be signed to these presents by its Assistant Secretary, this  
14th day of July, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact  
for Citicorp Savings of Illinois, a  
Federal Savings and Loan Association,  
successor in interest to First Federal  
Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

72-11-043 D2

2002003

89348045

# UNOFFICIAL COPY

210848045

STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of July, A.D. 1959.

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1963

Kenneth H. Frederick  
Notary Public (seal)

My commission expires:

LOT TWENTY ONE (21) IN BLOCK FORTY FOUR (44) IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE WEST THREE QUARTERS OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER AND THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER AND SOUTH EAST QUARTER OF THE NORTH WEST QUARTER IN SECTION SEVEN (7), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

2332012

89348045

COOK COUNTY CLERK'S  
FILED FOR RECORD

1959 JUL 31 AM 3:57

89348045