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ASSIG	NMENT	OF	RENTS

dated 8/9/84 KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Heritage Pullman Bank U/T #71-81941, of the City of Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over _ of the unto the Assignee. HERITAGE PULLMAN BANK of July, 1989 on the 10th of July, 1989 County of Cook and State of Illinois its executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or _ and State of __Illinois by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all wuch leases and agreements and all the avails thereunder unto the Assignee the property described as follows, SEE ATTACHED. COOK COUNTY, ILLINUIS FILED FOR RECORD 4989 JUL 31 11 10: 47 89348145 and the Assignor hereby irrevocably appoints the Assirnee as his true and lawful attorney to collect all of said avails, reals, issues and the Assigner hereby irrevocably appoints the Assignee as his true and lawful afformey to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and ill now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or the reafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of sail, primises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and supported to reactive each and course the said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and pover; herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said availy, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assigner, due or to become due, or dry may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including lakes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable hereby ratifying all that said attorney may do by virtue hereof. and soal this 24th lav of GIVEN under _ hand __ Bank & Trust Company (SEAL) Vice Pres. (SEAL) (SEAL) ____ STATE OF Illinois the undersigned County of . a notary public in and for said County, in the State aferciald, Do Horeby Certify that Christopher P. Joyce, Vice President and Mary L. Roemer, Assistant Secretary personally known to me to be the same person. S. whose name S. _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official soul this 24th day of . meail to-Notary Public THIS INSTRUMENT WAS PREPARED BY: "OFFICIAL SEAL"
Arlens J. Garpar
Arlens J. Garpar
Notacy Public, State of Ellinois
Cook County, Ellinois
My Communication bequesting, 15, 1991 Haritago Pullman Bank (J. Ponsy) Name 1000 E. 111th St., Chicago, IL Acleiens 4.1.02.30

DRLIVER TO RECORDERS OFFICE BOX 413

Or Coot County Clark's Office

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THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SECTION 20; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 20 FOR A DISTANCE OF 2284.55 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 63 DEGREES 34 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, FOR A DISTANCE OF 502.55 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT CONVEX NORTHERLY

HAVING A RADIUS OF 4557.46 FEET AND WHICH IS TANGENT TO A LINE THAT FORMS AN ANGLE OF 3 DEGREES 47 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE AT THE LAST DESCRIBED POINT FOR A DISTANCE OF 57.64 FEET TO A POINT, SAID POINT BEING THE NORTHWESTERLY CORNER OF INDIAN RIDGE LAKES, A PLANNED UNIT DEVELOPMENT IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, MUIAN HEAD PARK, COOK COUNTY, ILLINOIS; THENCE CONTINUING NORTHEASTERLY ALONG THE AFORESAID CURVE TO THE RIGHT, SAID CURVE BEING THE NORTHERLY LINE OF SAID INDIAN RIDGE LAKES, 60.01 FEET, ARC, TO THE POINT OF BEGINNING, THENCE SOUTH 50 DEGREES 48 MINUTES 04 SECONDS EAST, 122.00 FEET; THENCE NORTH 57 DEGREES 43 MINUTES 27 SECONDS EAST, 103.91 FEET: THENCE NOTITH 20 DEGREES 16 MINUTES 56 SECONDS WEST. 105.00 FEET, TO THE CURVED NORTHERLY LINE OF SAID INDIAN RIDGE LAKES; THENCE SOUTHWESTERLY ALONG THE SAID CURVED NORTHERLY LINE OF INDIAN RIDGE LAKES 165.01 FEET, ARC, MORE OR LESS, TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

18.20.100.065 6918 Jolest Road. Indean Head Oak, My

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