

THIS INSTRUMENT WAS PREPARED BY: EILEEN ZULOWSKI

[Signature]
Notary Public

Given under my hand and official seal this 6TH day of APRIL, 19 89.

I, THE UNDERSIGNED, a Notary Public in and for said County in State aforesaid, do hereby certify that SCOTT LIBERMAN as Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said ARCHWAY CONSTRUCTION for the use and purpose therein set forth and caused this day its corporate seal to be thereto attached.

STATE OF ILLINOIS
COUNTY OF COOK

[Signature]
By

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and received by its Secretary and the corporate seal to be hereunto affixed this 6TH day of APRIL, 19 89.

and further sell, assign and transfer unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described, said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois in Document Number 89248202.

89348202

1989 JUL 31 7:11:01

COMMONLY KNOWN AS 6237 S. WOLCOTT
COOK COUNTY, ILLINOIS
FILED FOR RECORD

P.I.N.#120-17-426-014

conveying to ARCHWAY CONSTRUCTION as Mortgagee, the following described premises, to wit: LOT 487 IN E. Z. CUMMINGS AND COMPANY'S 63RD STREET SUB OF THE W 1/2 OF THE MERIDIAN, IN COOK COUNTY, ILLINOIS.

party of the second part, a certain THIRD MORTGAGE dated the 6TH day of APRIL, 19 89, signed by HAZEL MONTGOMERY

Know all men by these presents that ARCHWAY CONSTRUCTION a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sell, assign and transfer unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS

ASSIGNMENT OF MORTGAGE

12.00

2726-81-03

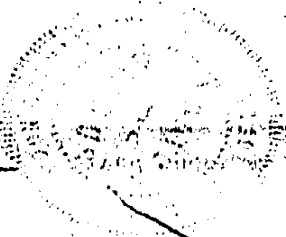
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PLEASE RECORD AND RETURN TO:

1071535772

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UNOFFICIAL COPY



Property of Cook County Clerk's Office

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