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### 89348362

The above space for recorder's use only Joint Tennacy THIS INDENTURE, made this 6th day of SUBURBAN NATIONAL BANK OF PALATINE, a national banking association, as Trustee under the provisions of a deed or deeds in trust; duly recorded and delivered to said company in pursuance of. , and known? a trust agreement dated the DECEMBER ,19 87 19 C dny of 5256 , party of the first part, and as Trust Number THOMAS F. STEVENS and CATHY A. STEVENS, his wife, not as tenants in common, but as joint tenants, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of DOLLARS, TEN AND NOTIOO'S----and other good and valuable considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as repants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit: AS PER RIDER ATTACHED Lot 9 in Williamsburg Hills Unit No. 3 P.T.N. 06 34 200 001 SEE ATTACHED RIDER SUBJECT TO: Together with the tanements and appurtenances therein is belonging. TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy. This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in payance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (If any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the dilivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate value be hereto affixed, and has caused its some to be signed to these presents by its Sr VP & Trust Off, and tiested by Land Trust Adm. the day and year first above written. SUBURBAN NATIONAL BANK OF PALATINE, As Trustee us aforesaid. "THIS INSTRUMENT WAS PREPARED BY" Danle. Trust Officer SUBURBAN NATIONAL BANK OF PALATINE Maninistrator 50\_North\_Brockway Palatino, Illinois 60067 Cook, Ann M. Weber-Sullivan Ann M. Weber-Sullivan

for said County, in the state allowed, On HERBIY CERTIFY, THAT

Daniel L. Curry, Sr. V.P. & Trust Officer

Suburban National Bank of Palatine

Donna M. Kerins, Land Trust Administrator

of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SR, V.P. & Trust Officer

and Early fuel Administrator

of said Bank, personally known to me to be the same persons whose names are subscribed to the spectively, apparent before multilist stay in person and seknowledged that they signed end delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purpose therein set forth, and the said

thank, the allowed that said Early fruel Administrator

floor own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. A Noter / Public In and COUNTY OF STATE OF ILLINOIS "OFFICIAL SEAL" Ann M. Wober-Sullivan, Hotney Public Lake County, State of Illinois My Commission Expires 11/20/90 Given under my hand and Hoterial Seal this Notary Public Robert Name 713 Ridgeview Street 60516 City

OR

Recorder's Office Box Number

BOX 333 - TH

Instructions

| Insert Street Address of above Described Property Here |        |                                       |        |       |
|--|--------|---------------------------------------|--------|-------|
| <br>-,   | ,<br>, | · · · · · · · · · · · · · · · · · · · | ****** |       |
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|  |        | ,                                     | BFC    | Forms |

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ESTATE

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### **UNOFFICIAL COPY**

MARKE BALL

39348362

Denty Of County Clerk's Office

# UNOFFICIAL<sub>3</sub>CQPY<sub>2</sub>

#### EXHIBIT A

#### Legal Description

Lot 9 in Williamsburg Hills Unit No. 3, being a Subdivision of the North West 1/4 of the North East 1/4 of Section 34, Township 4: North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

#### Subject to:

(a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways, if any; (c) special taxes or assessments for improvements not yet completed; (d) any unconfirmed special tax or assessment; (a) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; (f) general taxes for the year 1983 and subsequent years including taxes which accrue by reason of new or additional improvements during the year(s) 1988; and to (g) Declaration of Covenants, 7016 24, 1989 and Conditions and Restrictions dated recorded as Document No. 89310628 ; (h) Williamsburg Plat of Subdivision; (i) zoning laws, building laws and (h) Williamsburg Hills ordinances; and (j) acts done or caused by Parchaser or anyone claiming under Purchaser including any judgments which may be SOM CO rendered against Purchaser.

## **UNOFFICIAL COPY**

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ASSESSES.