## LNOFFICIAL COPYIL

89349412

•	THAT <u>**CQUNTRYWIDE_FUNDING_CDRPORATION</u> of the County of <u>LOS_ANGELES</u> and State of <u>CALIFORNIA</u> for and in consideration of one dollar, and for other good and valu- able considerations, the receipt whereof is hereby acknowledged, do	
	hereby remise, release, convey and quit-claim unto  Name(s): JEEEREY_M_GQLDMAN  MARY_E_QQLDMAN	
	HUSBAND AND WIFE Address 3818 NORTH BIGHMOND	
	CHICAGO, IL 59618  helrs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in,	
	through, or by a certain mortgage bearing the date 11/24/86 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book	
	of Official Records Page as Document Number 86580976 , to the premises therein described as situat- ed in the County of COOK , State of Illinois as follows, to wit:	
•	Lots 17 18 and -19-in-Block-3-in-John-E-Gardner-s Subdivision of the West 1/2-of-the-North-East-1/4-of-the-North West 1/4 of Section 24, Township 40-North-Range-13,-Bast-of-the Third Prin	cipal
•	Meridian, in Cook County, Tllinois. DEPT-01 . T#1111 TRAN 4251 07/31/0	\$12.25   \$2.44:00
	CODK COUNTY RECORDER	
	together with all the apportinances and privileges thereunto belong- ing or appertaining.	
	withess my hand and sea. This 27 Hiday offully	
COUNTRY	t+COUNTRY ADT EUNDING CORPORATION Attorney-in-fact-for (SEAL)	893/9/12
Federal	National Mortgage Association  KENNETH J LACY  Vice President	<u> </u>
	STATE OF CALIFORNIA )	10
	I, ANNIE ADAIMY a notary public in and for the said County, in the State	
	eforesaid, DO HEREBY CERTIFY that KENNETHAQNY	
	name subscribed to the foregoing instrument, appeared before me this day in persor, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act	
	for the uses and purposes therein set forth.  Given, under my hand and official seal,	<b>3</b>
	OFFICIAL SEAL OF ANNIE ADAIMY ANNIE ADAIMY Notary Public Collection Notary Public Notary Public	•
	My Comm. Exp. Apr. 9, 1983 Commission expires Q4091993	
	LOU THE LUCTERITOR OF THE CAMERY THIS METEROE SUMPER DE LIFER MITH THE	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: AADAIMY\_\_\_\_\_\_\_Countrywide Funding Corporation 155 North Lake Avenue Passdena, CA 91101

F 1844 C/O 7/86

3818 N. Richmond, Chicago, Illinois

PIN: 13-24-112-032

Property Address:



2464664.....

MAIL TO: BURTON T. WITT 205 W. Randolph Chicago, Ill. 60606

-89-349412

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office