

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN NO: 093610567

Know all Men by these Presents:

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 28th day of July A.D. 19 89 made by SANDRA L. HAGEN --

In favor of Omni Mortgage Company and recorded in Official Records Book page public records of Cook County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

DOC NO. 89350499

SEE ATTACHED FORM

TAX ID#: 07-24-301-0000

1490 WHITMAN COURT, SCHAUMBURG, ILL

COOK COUNTY CLERK'S OFFICE FILED FOR RECORD

1989 AUG -1 AM 10:46

89350500

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 28th day of July 19 89

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised Code.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 28th day of July A.D. 19 89

PREPARED BY

SUSAN BRINKMEIER

Omni Mortgage Company 2001 Spring Road Suite 400 OAKBROOK, ILLINOIS 60521

BOX 333 - GG

Omni Mortgage Company

By MICHAEL P. AZZARELLO, MANAGER

12.00

STATE OF ILLINOIS } ss. COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared MICHAEL P. AZZARELLO

well known to me to be a(n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of July A.D. 19 89

Notary Public Seal

Dupage County

Susan Ann Brinkmeier Notary Public in and for the State of Illinois

Handwritten note: 17-21-89 11:00 AM

Handwritten circled number: 3

Vertical stamp: 89350500

UNOFFICIAL COPY

12/10/2009 10:00 AM

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT

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PROPERTY TAX STATEMENT

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PREPARED BY

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PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT

UNOFFICIAL COPY

DEPT. OF REVENUE
SHERIFF
COUNTY OF DUKE

William H. Binkmeier
Notary Public in and for the State of Illinois

of July
WITNESS my hand and official seal in the County and State last aforesaid this 28th day
is the true corporate seal of said corporation.
presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed hereto
named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my
of the corporation
well known to me to be a(n)
MANAGER

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid
to take acknowledgements, personally appeared
MICHAEL P. AZZARELLO

12-00
12-00

By Michael P. Azzarello
MANAGER
Omni Mortgage Company

PREPARED BY
DISKIN BROS.
Omni Mortgage Company
2001 Spring Road Suite 400
OAKBROOK, ILLINOIS 60021
BOX 333 - GG
STATE OF ILLINOIS
COUNTY OF

To have and to hold the same into the said party of the second part, its successors and assigns forever.
Corporate Seal non-existent as same is
not required under Ohio Law pursuant to
§1701.13B of the Ohio Revised Code.
these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly
authorized, the
day
of July
A.D. 19 89

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with
interest from the 28th
day of
July
19 89

COOK COUNTY RECORD
FILED FOR RECORD
1989 AUG - 1 M 10:46
89350500

1490 WHITMAN COURT, SCHAMBURG, ILL

TAX ID# 07-24-301-0000

SEE ATTACHED FORM

In favor of Omni Mortgage Company and recorded in Official Records Book
COOK
page
public records of
following described place or parcel of land, situated and being in said County and State, to-wit:
County, Illinois upon the
DOC NO. 89350499

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank party of the second
part, at or before the ensuing and delivery of these presents, the receipt whereof is hereby acknowledged, does
hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage
bearing date the 28th
day of July
made by SANDRA L. HAGEN --
A.D. 19 89
That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first
part, in consideration of the sum of _____ Ten and no / 100
Dollars,

Know all men by these presents:

LOAN NO: 093610567

ASSIGNMENT OF MORTGAGE

89350500 8 9 3 5 0 5 0 0

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89350500

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF THE COURT

BOX 77-007
CLERK OF THE COURT
COURT HOUSE
CHICAGO, ILLINOIS 60601

RECORDED IN

INDEXED IN

FILED IN

DATE

11/13/2013

RECORDED

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UNOFFICIAL COPY

8 9 3 5 0 5 0 0

THAT PART OF LOT 8 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269, RECORDED DECEMBER 29, 1988, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 152.37 FEET, FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8 A

DISTANCE OF 14.47 FEET TO THE NORTH EAST CORNER OF SAID LOT 8; THENCE SOUTH 01 DEGREES 21 MINUTES 25 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 25.35 FEET; THENCE SOUTH 31 DEGREES 35 MINUTES 39 SECONDS WEST 205.14 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 8; THENCE NORTH 58 DEGREES 22 MINUTES 55 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 8 A DISTANCE OF 25.00 FEET; THENCE NORTH 31 DEGREES 35 MINUTES 39 SECONDS EAST 219.31 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

89350500

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NO TRAVEL TO WISCONSIN & ILLINOIS...
PROPERTY OF Cook County Clerk's Office

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