

UNOFFICIAL COPY

TRUSTEE'S DEED

89350800

12.00

COOK CO. NO. 015. 5 0 8 9 9

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 31st day of July, 1989, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 28th day of January, 1988, and known as Trust Number 104572-08 party of the first part, and

Abdulkader M. Kalam party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations, and paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See Legal Description Attached Hereto and Made a Part Hereof

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COOK COUNTY FILED FOR RECORD 1989 AUG 1 2 23

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herewith the tenements and appurtenances thereto belonging, HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party and heirs.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all first, second and/or mortgage upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and it has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.

By [Signature] VICE PRESIDENT Attest [Signature] ASSISTANT SECRETARY



STATE OF ILLINOIS, COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth and the said Assistant Secretary there and there acknowledged that said Assistant Secretary, in possession of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. CANAL CHICAGO, ILLINOIS L. M. SOYENSKI My Commission Expires

Notary Public, State of Illinois Given under my hand and Notary Seal, [Signature]

Date JUL 31 1989, Notary Public

DELIVERY INSTRUCTIONS: NAME Abdulkader M. Kalam, STREET 503 N. Lake Shore Dr., Unit 2910, CITY Chicago, IL 60611, OR BOX 333 - GG, RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY: INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE, Unit 2910, 505 North Lake Shore Drive, Chicago, Illinois 60611

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE 112.50, COOK COUNTY REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE 918.75, CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE 918.75

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LEGAL DESCRIPTION

Parcel 1:

Unit 2910, in Lake Point Tower Condominium, as delineated on a survey of the following described real estate:

A part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 88309162, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 for the purposes of Structural support, ingress and egress, and utility services as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1988 and known as Trust Number 1043-99-09, dated July 13, 1989 and recorded July 14, 1988 as Document 88309160.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant, if any, of the unit, either waived or failed to exercise his option to purchase the unit or had no option to purchase the unit or the grantee herein is the tenant.

PIN: 17-10-214-005

505 North Lake Shore Drive
Chicago, Illinois 60611

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County Clerk's Office

