iois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 206033-7 COOK COUNTY, ILLING FILED FOR RECORD

1989 AUG - 1 THELABOY OFFACE FOR RECORDERS 35 12375

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto David A. Hurwitz and Paula P. Hurwitz,

husband and wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.85306385 to the premises therein de-Registrar's office of Cook scribed to-wit:

UNIT NUMBER 3-"E" OF 616-618 WAVELAND AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE EASTERLY 55 FEET OF THE SOUTHERLY 157-1/2 FEET OF THE WESTERLY 170 FEET OF LOTS 6 AND 7 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST 'ATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1914 AND KNOWN AS TRUST NUMBER 658 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT: 23566297 TOGETHER WITH AN UNDIVIDED 16.667 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS Property Address: 16 West Waveland, Unit 3E, Chicago, Illinois SET FORTH\*

Permanent Index Number:

14-21-106-028-1005

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo ir interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix d, and these presents to be signed by its duly authorized offi-July , 19 cers, this 21stday of 89 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **JLLINOIS** 

Attest:

all

Loan Servicing Officer

Loan Servicing Of

STATE OF ILLINOIS SS. COUNTY OF COOK

\*IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before one this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized c licers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by ine Soard of Directors of said Cornoration as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL" KATAY A. OREL

Notary Public, State of Illinois My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY: Patricia A. Newell TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60834

Recorder's Box No

OWNER, THIS RELEASE SHALL MORTGAGE OR

FOR THE PROTECTION OF THE

TRUST WAS FILED.

FORM NO:M2400 JAN 88

## UNOFFICIAL COPY

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