

KNOW ALL MEN BY THESE PRESENTS, That the HOUSEHOLD BANK, F.S.B.
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORP

a corporation of the State of U.S., for and in consideration of the payment of the indebted
 ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
 REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES L CORNELIUS, JR
 (NAME AND ADDRESS)
MARRIED TO ROSALIE GOULETAS

13.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
 in, through or by a certain MORTGAGE, bearing date the 18th day of NOVEM., 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
 in book _____ of records, on page _____, as document No. 88549795,
 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

PARCEL 1:

THE EAST 32.5 FEET OF THE SOUTH 1.38 FEET OF LOT 13 AND THE EAST 32.5
 FEET OF LOT 16 ALL BEING IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF
 BLOCK 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH
 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF
 SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS

89350378

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
 IN DECLARATION OF EASEMENTS DATED AUGUST 16, 1971 AND RECORDED AUGUST
 20, 1971 AS DOCUMENT 21592454 AND AS CREATED BY DEED FROM NATIONAL
 BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE
 UNDER TRUST AGREEMENT DATED JUNE 3, 1968 AND KNOWN AS TRUST NUMBER 2776
 TO WILLIAM E. MILLARD, DATED AUGUST 25, 1971 AND RECORDED OCTOBER 6,
 1971 AS DOCUMENT 21657213 FOR INGRESS AND EGRESS.

14-33-305061

Secretary, and its corporate seal to be hereto affixed, this 12th day of July, 1989.

HOUSEHOLD BANK F.S.B. ATTORNEY IN FACT
 FOR FEDERAL HOME LOAN MORTGAGE CORP

By Patricia Schultz
 PATRICIA SCHULTZ, ASST VICE PRESIDENT

Attest: Dennis Rodriguez
 DENNIS RODRIGUEZ, ASST Secretary

**FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF TRUST WAS
 FILED.**

This instrument was prepared by CHERYLANN COVICH HOUSEHOLD MORTGAGE SERVICES
 (Name) (Address)

89350378

UNOFFICIAL COPY

RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

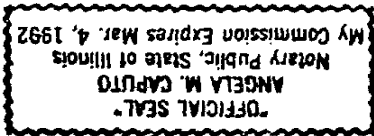
GEORGE E. COLE
LEGAL FORMS
800-207-7200

James P. Kane
3038 N. Mohawk
Chicago IL 60614-4514

89350378

1989 AUG - 1 11 3 07

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORDS



ANGELA M. CAPUTO

I, ANGELA M. CAPUTO
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA SCHULTZ
personally known to me to be the ASST VICE President of the HOUSEHOLD BANK F.S.B.
a corporation, and DENNIS RODRIGUEZ, personally
known to me to be the ASST Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such ASST VICE President and ASST Secretary, they
signed and delivered the said instrument as ASST VICE President and ASST Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 12th day of Aug 19 89

89350378

Box 333

UNOFFICIAL COPY

8 7 3 0 5 9 8

FORM 665 (11-88)

This instrument was prepared by CHERYL ANN COVICH / HOUSEHOLD-MORTGAGE-SERVICES

FILED.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS

89350378

By [Signature]
PATRICIA SCHULTZ, ASST. VICE
Attest: [Signature]
DENNIS RODRIGUEZ, ASST. SECRETARY

HOUSEHOLD BANK, S.B. ATTORNEY IN FACT
FOR FEDERAL HOME LOAN MORTGAGE CORP.

Secretary, and its corporate seal to be hereto affixed, this 12th day of July, 1989.
has caused these presents to be signed by its ASST. VICE President and attested by its ASST.

IN TESTIMONY WHEREOF, the said HOUSEHOLD BANK, S.B. ATTORNEY IN FACT FOR
FEDERAL HOME LOAN MORTGAGE CORP.

together with all the appurtenances and privileges thereunto in anywise appertaining.

SEE EXHIBIT "A" EXPRESSLY ATTACHED AND MADE A PART THEREOF

(follows, to wit:

11-17-1989

KNOW ALL MEN BY THESE PRESENTS, that the HOUSEHOLD BANK, S.B.
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORP.

GEORGE E. COLE
LEGAL FORMS

89350378

PIF 4-3-89
NO. 835
SEPTEMBER 1978

LOAN # 065086-1

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

ILLINOIS

Morgan- 7200207- of 1cc

UNOFFICIAL COPY

I, ANGELA M CAPUTO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA SCHULTZ
 personally known to me to be the ASST VICE President of the HOUSEHOLD BANK F.S.B.
, a corporation, and DENNIS RODRIGUEZ, personally
 known to me to be the ASST Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and
 severally acknowledged that as such ASST VICE President and ASST Secretary, they
 signed and delivered the said instrument as ASST VICE President and ASST Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given
 by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of July 19 89.

Angela M. Caputo
 ANGELA M CAPUTO

"OFFICIAL SEAL"
 ANGELA M. CAPUTO
 Notary Public, State of Illinois
 My Commission Expires Mar. 4, 1992

COOK COUNTY, ILLINOIS
 FILED FOR RECORD

1989 AUG -1 PM 3:07

89350378

RELEASE DEED

By Corporation

ADDRESS OF PROPERTY

MAIL TO:

James P. Kane, Jr.
2038 W. Mohawk
Chicago IL 60614-4514

GEORGE E. COLE
 LEGAL FORMS

89350378

89350378

Box 333