

89350396

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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COURT COOK  
FILED FOR RECORD

89350396

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

1989 AUG -1

8:15

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

\$7.00  
FILING

Above Space For Recorder's Use Only.

for \$ 3,900.00

Dollars, on the following described property, to-wit:

The North 17 feet of the East 75 of Lot 18 and the North 21.50 feet of Lot 18 (Except the East 75 feet) of Block 2 in Cushman's Re-Subdivision of the North 1/2 of Block 4 of Sheffield's Addition to Chicago in Sections 29, 31, 32 and 33 Township 40 North, Range 1, lying East of the Third Principal Meridian.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88469920

Permanent Real Estate Index Number(s): 14-32-219-046-0006

Address(es) of property: 2128 North Dayton, Chicago, Illinois 60614

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of July, 1989.

Johns Plumbing & Heating

(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)

ATTEST:

*[Signature]*  
Secretary

By *[Signature]*

By \_\_\_\_\_

Duplicate Original

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Neil Gershon, of Jules S. Gershon & Associates

(Name and Address)

9660-79583

71-88-606

89350396

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, LORIE A. GATES, a notary public in and for the county in the state aforesaid, do hereby certify that WILLIAM J. JOHNS, JR., president of ILLINOIS corporation, and LINDA M. JOHNS, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26<sup>th</sup> day of JULY, 19 89

Lorie A. Gates Lorie A. Gates  
Duplicate Original NOTARY PUBLIC  
My Commission Expires May 1, 1990

Please mail to  
Chicago Title & Trust Company  
111 W. Washington St.  
Chicago, Ill. 60602

mail 0301

Box 333

89350396