Loan No. 1011-29 ck

## Know All Men By These Presents, That the

## FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and John F. Krupka and Constance A. Kosik, now known as Constance A. Krupka, his wife
Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may Quit-Claim unto

of the County of

and Additional Advance Agreement dated November 5, 1988 have acquired in, through or by a certain mortgage bearing date the 27th day of February

of Records, on page

, and recorded in the Recorder's office of Cook

, to the premises therein described.

County, in the State of Illinois, in Book

situated in the County of

, as Document No. 87156310
Document No. 88528163
and State of Illinois, as follows, to-wit:

The South 14 of Lot 13 in Block 4 in Portia Manor, being F.H. Bartlett's Subdivision of the South West 1/4 of Section 34, Township 39 North, Range 12, East of the Third P incipal Meridian, according to the Plat thereof recorded February 6, 19's as Document 5573274 in Cook County, Illinois:

Permanent Index No. 15-34-304-007

\$14.60 TRAN 8105 08/01/89 14:04:00 43872 4 E H-89-351405

COOK SOUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FLDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER

hath hereunto caused its corporate seal to be affixed, and these presents to be signed

by its Vice Presider t. and attested by its Asst. Secretary, this 27thday

July , A.D. (9.89

FIRST FEDERAL SAVING AND EDAN ASSOCIATION OF WESTCHESTER

Secretary

Attest

sst.

STATE OF ILLINOIS County of Cook

1, the undersigned, a Notary Public in and for sai! County in the State of aforesaid,

DO HERERY CERTIFY that

Gregg P. Goossens

personally known to me to be the Vice

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Beverly A. Novak

"OFFICIAL SEAL" Patricia Karch Notary Public, State of Illinois } My Commission Expires 1/2?

Secretary of lair, corporation whose personally known to me to be the Asst. names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing a Vice Secretary of said corporation and caused the corporate President and Asst. seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY Edward A. Mariga, Attorney at Law

GIVEN under my hand and notarial seal, this July

2121 Mannierm Road Westchester, Illinois 60154-4391 day of

, A.D. 1989

Notary Public

NAME.

CITY

STREET

MAIL TO: FIRST FEDERAL SAVINGS & LOAN Augustian of Westchedter

2.21 S. MANNHEIM RD. WESTCHESTER, IL 60154-4391

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3513 Harrison Brookfield, IL 60513

14 1 89351 F. (15

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

39351605