

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89351024

DEPT-01 \$12.00
T#1111 TRAN 4360 08/01/89 09:38:00
#6039 #A 89351024
Abraham Lincoln Recorder's Office Only
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial Services, Inc.

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William A. Johnson & Judith A. Johnson (NAME AND ADDRESS)

8221 Applewood Ct. Hanover Park, IL 60103

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of October, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26824271, to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

LOT 7 IN BLOCK 69 IN HANOVER HIGHLANDS, UNIT 11, A SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT 21162019, IN COOK COUNTY, ILLINOIS.

Parcel Tax Number 07-30-112-007

Grantor does hereby release and quitclaim to the grantee all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of October, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26824271, to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

This instrument is made and delivered in the City of Chicago, State of Illinois, and shall be construed and interpreted according to the laws of the State of Illinois, and shall be binding upon the parties hereto together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services, Inc.

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereunto affixed, this 20th day of July, 1989.

Transamerica Financial Services, Inc.

By Jamie M. Brangle Vice President
Attest: Kathi N. O'Brien Asst. Secretary

This instrument was prepared by T. Mefford for Transamerica Financial Services, Inc.
425 Stratford Square Mall Bloomingdale, IL 60108
15-122 (2-82)

UNOFFICIAL COPY

RELEASE DEED

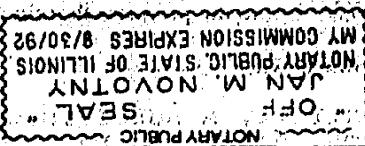
By Corporation

TO

MAIL TO:

GIVEN under my hand, and AFFIX seal this 20th day of July 1989.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS M. BRADING,
a Notary Public
personally known to me to be the VICE President of the TRANSMARICCA FINANCIAL
SERVICES, INC., a corporation, and KATHI N. O'BRIEN, personally
known to me to be the SECRETARY of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and avowedly acknowledged that as such VICE President and SECRETARY, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.



STATE OF ILLINOIS COUNTY OF COOK SS.

I, JAN M. NOVOTNY

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