

LOAN # 301590-6 KTG

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

89351173

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company, a Corporation of the State of New York, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD GLEN FERGUSON AND DOROTHY FERGUSON, HIS WIFE

1160 LANCASTER CT, HOFFMAN ESTATES, ILL. 60195
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of OCTOBER, 19 66, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 19976878, and thereafter assigned to Metropolitan Life Insurance Company by instrument dated JANUARY 31, 19 67 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 20070130, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII BEING A SUBDIVISION PART OF THE EAST HALF OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST QUARTER OF SECTION 8, AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Metropolitan Life Insurance Company has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30TH day of JUNE, 19 89.

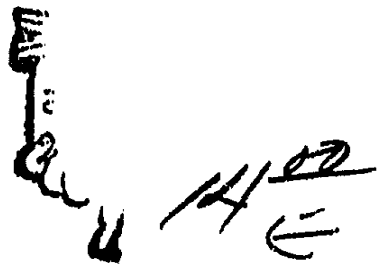
METROPOLITAN LIFE INSURANCE COMPANY

Attest 
Assistant Secretary JOHN E. WIEDMETER

By 
Assistant Vice President DARRELL J. SMITH

This Instrument Prepared by:

KATHLEEN GERRY
Matmor Financial, Inc.
P.O. Box 10917
Overland Park, KS 66210 **89351173**



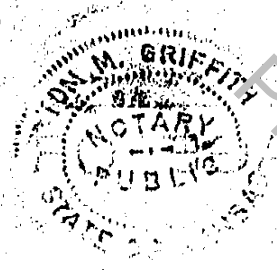
UNOFFICIAL COPY

STATE OF KANSAS
COUNTY OF JOHNSON

} SS

I, TOM M. GRIFFITH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DARRELL J. SMITH personally known to me to be the Assistant Vice President of the Metropolitan Life Insurance Company, a corporation, and JOHN E. WIEDMEIER, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation; as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH day of JUNE, 19 89.



[Signature]
Notary Public TOM M. GRIFFITH
6/13/93

Property of Cook County Clerk's Office

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