

LOAN # 301522-9 KTG TM

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

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165595 TRAN 8068 08/01/89 11:17:00
COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company, a corporation of the State of New York, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CLARENCE RUDOLPH HARRIS AND AMANDA W. HARRIS, HIS WIFE

9032 S. MAY STREET CHICAGO, ILL. 60620
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of MARCH, 19 66, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 19768644, and thereafter assigned to Metropolitan Life Insurance Company by instrument dated APRIL 19, 19 66 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 19801930, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

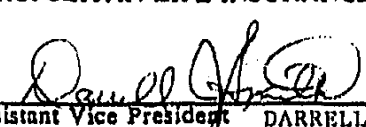
LOT 14 AND NORTH 5 FEET OF LOT 15 IN BLOCK 5 IN COLE'S SUBDIVISION OF THE WEST HALF OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Metropolitan Life Insurance Company has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of JUNE, 19 89.

Attest 
Assistant Secretary JOHN L. WIEDMEIER

METROPOLITAN LIFE INSURANCE COMPANY
By 
Assistant Vice President DARRELL J. SMITH

This Instrument Prepared by:

KATHLEEN GERRY
Metmor Financial, Inc.
P.O. Box 10917
Overland Park, KS 66210

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UNOFFICIAL COPY

STATE OF KANSAS
COUNTY OF JOHNSON

} SS

I, DOUGLAS L. NEYENS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DARRELL J. SMITH personally known to me to be the Assistant Vice President of the Metropolitan Life Insurance Company, a corporation, and JOHN E. WIEDMEIER personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of JUNE, 19 89



Douglas L. Neyens
Notary Public DOUGLAS L. NEYENS

11/6/91

Property of Cook County Clerk's Office

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