

UNOFFICIAL COPY

3813978 5 1 2

PREPARED BY:
COLLEEN SCHESSER
125 EAST LAKE STREET-SUITE 205
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 205
BLOOMINGDALE
ILLINOIS 60108

89352512

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

First American Mortgage Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1989
executed by ELIZABETH A. MANNIX, ~~UNMARRIED PERSON~~ and GERALD C. THAMM,
~~UNMARRIED PERSON~~ A BACHELOR A SPINSTER

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 205
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.
COOK

page(s) as Document No. 3813977
County Records, State of ILLINOIS

described hereinafter as follows:

-89-352511

PARCEL 1: THE NORTH 40 FEET OF THE SOUTH 135 FEET OF THE EAST 1/2
OF LOT 1 IN NIXON L. PRASSAS SECOND ADDITION TO NEW RAVENSWOOD PARK,
BEING A SUBDIVISION OF LOTS 52 AND 60 (EXCEPT THE WEST 169 FEET
THEREOF) IN SAM SHACKFORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 48 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 135 FEET OF LOT 16 IN BLOCK
3 IN THE SUBDIVISION OF LOTS 47, 48, 49 AND 54 IN SHACKFORD'S
SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN: 13 12 412 032 0000
13 12 412 056 0000

89352512

Commonly known as:
4913 NORTH FAIRFIELD, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On July 31, 1989 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Robyn Howe Cook County.

My Commission Expires 11-16-92

AMERICAN SECURITY MORTGAGE

BY: [Signature]
ITS:

BY: [Signature]
ITS:

WITNESS: [Signature]
[Signature]

" OFFICIAL SEAL "
ROBYN HOWE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/16/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3813978

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

72 1712 303 michaels f

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3/15/89
145 N 110

A/M

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1988 AUG - 1 - PM 2:00
CAROL ROSELEY BRAUN
REGISTRAR OF TITLES

3813978

RECORDED
INDEXED
FILED
CHICAGO TITLE INS.
011

CHICAGO TITLE INS.

72-17-212

Property of Cook County Clerk's Office

89-352512

DEPT-01
\$18.00
TRIAL TIME 6:35 PM/01/89 10:21:00
#496 # 2 * 89-352512
COOK COUNTY RECORDER

89352512

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