

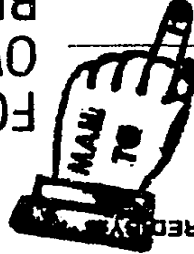
UNOFFICIAL COPY

89352597

FORM NO. 300 FEB 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

James B. Gately
4309 N. Dearborn
Chicago 60618



TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

THIS INSTRUMENT WAS PREPARED BY
Flomena Ceravolo
Recorder's Box No. _____
Mail to: _____

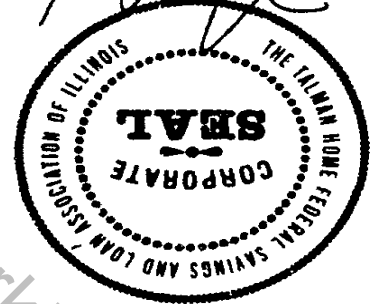
OFFICIAL SEAL
THOMAS J. SOUTHWARD
Notary Public, State of Illinois
My Commission Expires 5/1/92

Notary Public
Thomas J. Southward

GIVEN under my hand and notarial seal, the day and year first above written.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]*
Consumer Loan Officer
By: *[Signature]*
Assistant Vice President



ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of July, 1989.

Property Address: _____
Permanent Index Number: 25-03-205-038

DEPT-01
T45555 TRAN 8238 08/02/89 09123100
44080 E *89-352597
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
Mortles E. Ellis and Barbara Ellis
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 21738769 to the premises therein described to-wit:
The West 8 Feet on Lot 28 and all of Lot 29 in Block 30 in S. E. Cross
Subdivision of Blocks 27 to 42 inclusive in Dauphin Park Second Addition,
in the West 1/2 of the Northeast 1/4 of Section 3, Township 37 North, Range
14, East of the Third Principal Meridian, in Cook County, Illinois.

THE ABOVE SPACE FOR RECORDERS USE ONLY

89352597

DUPLICATE

8 9 3 5 2 5 9

TALMAN HOME
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Head Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-2222

RELEASE OF MORTGAGE

Loan No. _____

SAS 512 01108

89352597

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Property of Cook County Clerk's Office