

CAUTION: Certain liens and encumbrances may not be shown on this instrument. It is the responsibility of the grantor to verify the accuracy of the information shown on this instrument.

UNOFFICIAL COPY

89352785

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-D1 416.25
T#5555 TRAM 8245 08/02/89 10:17:00
#4271 # E # -89-352785
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

WELLS FARGO CREDIT CORPORATION

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto _____ THOMAS STRIBBLING, A BACHELOR

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in through or by a certain MORTGAGE, bearing date the 5TH day of SEPT., 1985, and recorded in the Recorder's Office of _____ COOK County, in the State of

85186508

Illinois, in book _____ of records, on page _____, as documented No. 86428074, to the premises therein described as follows, situated in the County of _____ COOK, State of

Illinois, to wit:

LOT 7 IN OWNERS SUBDIVISION OF THE SOUTH 182 FEET (EXCEPT THE EAST 74 FEET THEREOF) OF BLOCK 15 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE FROM FIRST ILLINOIS BANK OF EVANSTON TO WELLS FARGO CREDIT CORPORATION DATED SEPT. 5, 1985 AND RECORDED SEPT. 12, 1985 OF THE COOK COUNTY RECORDS RECEPTION # 85186509.

ASSIGNMENT OF LEASES & RENTS Subscribed and sworn to on September 5th, 1985 and recorded on September 12th, 1985 in records reception # 85186510 in the records on Cook County, in the State on Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-32-104-018

Address(es) of premises: 1534 W. GREENLEAF, CHICAGO

Witness my hand and seal, this 17TH day of JULY, 1989.



THOMAS Stribbling
P.O. Box 801
Evanston, Ill 60204

Robert M. Kloss (SEAL)
ROBERT M. KLOSS V P
Leigh Richards Fry (SEAL)
LEIGH RICHARDS FRY ASST. SECT.

This instrument was prepared by _____

WELLS FARGO CREDIT CORPORATION
(NAME AND ADDRESS) P. O. BOX 8430
SCOTTSDALE, AZ 85252-8430

89352785

\$16.00 MAIL

083299815
51202380

89352785

RELEASE DEED

By Corporation

WELLS FARGO CREDIT CORPORATION

P. O. BOX 8430
SCOTTSDALE, AZ 85252-8430
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:
WELLS FARGO CREDIT CORPORATION
ATTN: CC
P. O. BOX 8430
SCOTTSDALE, AZ 85252-8430
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, JANA M. WHITE, a county public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT M. KLOSS V P
VICE President of WELLS FARGO CREDIT CORPORATION,
personally known to me to be the
CALIFORNIA corporation, and LEIGH RICHARDS FRY, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whom names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their true and voluntary
act, and as the true and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 13TH day of TR Y 1989.
Jana M. White
JANA M. WHITE
9-11-90
89352785

STATE OF ARIZONA }
COUNTY OF MARICOPA }
SS.