

UNOFFICIAL COPY

Know all men by these presents, that the

ALSIP BANK

89352128

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto James E. Nevels, Jr. and Beverly A. Nevels, his wife.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 16th day of July A. D. 19 69, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 20,915,526 and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot no. 12 in Cameno Re'al, a Subdivision in the west half of the southeast quarter of Section 9, Township 36 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PA - 27-09-402-001

\$12.25  
T6444 TRAM 1252 08/01/89 15:42:00  
#6367 # D \*-89-352128  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Officer Secretary, this 14th day of June A. D. 19 89

By: T.T. O'Connor Asst. Vice President  
Attest: Jeanne Geurkink Loan Officer Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, \_\_\_\_\_, Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that T.T. O'Connor, Asst. Vice President of the Alsip Bank and Jeanne Geurkink, Loan Officer Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Officer Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of June A. D. 19 89

Notary Signature  
NOTARY PUBLIC

" OFFICIAL SEAL "  
JOAN M. SIEBEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/30/91

89352128

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#12-25

SAS  
S1197105C  
Loan # 11-030194-2  
S1197105C

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

**UNOFFICIAL COPY**

TO



GAGE PARK SAVINGS & LOAN ASSN.  
5400 S. PULASKI ROAD  
CHICAGO, ILLINOIS 60632

Property of Cook County Clerk's Office

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