# UNOFFICIAL, COP

### ASSIGNMENT OF RENTS

		KNOW AI	J. M	EN BY T	HESE	PRESENT	ΓS, that	the	unde	rsigned,
BRIAN	S.	BROSCOE	AND	LUCYNA	Н.	BROSCOE.	HUSBA	ND	AND	WIFE

of the

MOO2015 4/87

of

County of

COOK

and State of

ILLINOIS .

JUSTICE in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto THE STATE OF ILLINOIS a corporation organized and existing under the laws of the (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of on any lagreement for 15 140 000 the use or occupany of any part of the following described premises: #6373 非10 #一部ター出版2134 SEE ATTACHED RIDER COOK COUNTY RECORDER 18-26-108-027

COMMONLY KNOWN AS: 8605 HUNTINGTON COURT JUSTICE, ILLINOIS

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises ir its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deer, proper or advisable, and to do anything in and about said premises that the

undersigned might do, hereby ratifying and confirming an thing and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward

the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed prope, and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and egreed that in the event of the exercise of this assignment, the undersigned will pay rem for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construid as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the

payment of any indebtedness or liability of the undersigned to the Association.

payment of any macroantess of macros of macros of the analysis of the macros of the ma
IN WITNESS WHEREOF, the undersigned have hereunto set their hands and scals, this day of A.D. 19 89.
BRIAN S. BROSCOE (SEAL) LUCYNA H. BROSCOE HIE WINE (SEAL)
(SEAL) (SEAL)
STATE OF Ellinois
COUNTY OF COUK 6
1, The undersegred a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY THAT BRIAN S. BROSCOE AND LUCYNA H. BROSCOE, HUSBAND AND WIFE
personally known to me to be the same person Swhose name subscribed to the foregoing Instrument, appeared
before me this day in person, and acknowledged that  THEY  signed, sealed and delivered the said Instrument as
THEIR free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal This CLAR / day of Greet A.D. 19 89.

Hutter & Pathler, State at thouse Wictoria Kavalauskas

# UNOFFICIAL, COPY 3 4

### LEGAL DESCRIPTION RIDER

LOT 5 IN URADNIK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1978 AS DOCUMENT NUMBER 24363702, IN COOK COUNTY, ILLINOIS.

Symmet Francial Serves
5818 S. Archer Road
Summit, III Gosol