Men by these Presents, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MIAMI 89352357

a corporation existing und	er the laws of the United States of America, for and in	∭
consideration of one dolla	ir, and for other good and valuable considerations, the receipt whereof	- {{
is hereby confessed, does	hereby Remise, Convey, Release and Quit-Claim unto	{{
AUGUST J. CO	RSO AND FLORENCE K, CORSO, his wife	
	State of Illinois, all the right, title, interest, claim or demand whatsoever	
it may have acquired in, thr	ough or by a certain mortgage deed bearing date the11th day	
of September	, A. D. 1956., and recorded in the Recorder's office of Cook County,	- A
in the state of Illinais, in Bo	ook53982 of Records, on page as Document	∦
No, a	and a certain Assignment of Rents bearing date the	
of	, A. D. 19, and recorded in the Recorder's office of Cook County,	}}
in the State of Minois, in Boo	ok of Records, on page, as Document	
No to	the premises therein described, situated in the County of Cook and State	il
of Illinois, as follows to wi	lt	}}
Lot 30 Jayaant to Sa	ush 20 fact thomas 2 and 1 of 20 in Block 2 in Englaviate	
	uth 20 feet thereof) and Lot 30 in Block 3 in Frederick ddition to Greater 79th Street Subdivision, being a	- }}
	itheast quarter of the Southeast quarter of Section 30;	-
	arts of the Southwest quarter and the Southeast quarter	}}
of the Southwest quar	ter of Section 29, all in Township 38 North, Range 13,	-
East of the Third Prin	ncipal Meridian, in Cook County, Illinois.	11
	. DEPT-01 . T\$5555 TRAN 8227 08/01/89 1641	17000
	, #4008 # E #-89-3523	31
	FIRST FEDERAL SAVINGS ACON COUNTY RECORDER ATTOM	
IN TESTIMONY WHEREOF,	he saidOF. MEAMI	`
	hath hereurto caused its corporate seal to be affixed, and	
	these presents to be signed by itsVice. President, and attested	
	by itsAss't Secretary, this9th day	2772
	of	N C
	or A. D. 19	1 8
	$\alpha \alpha \alpha \alpha$	Si
	By: Vice-, President	1
	Ass't come	1 ::
	Attest/	E
STATE OF Florida	. Ba	引 突
COUNTY OF Dade SS.	Topenhama Nava	INSTRUMENT WAS PREPARED
1	System of the state of the stat	
in the State aforesaid. DO HEREBY	CERTIFY that	1 3
	ident of theEiratFederalSavingsand. Loan. Associa ionof] [
Miami		# 5
and Beth Cunningham		ぎ
ation whose names are subscribed :	to the foregoing instrument, appeared before me this day in person and severally	益
	acknowledged that as such	3
	signed and delivered the said instrument of writing as VICE President and	By
	Serving or said corporation and causes ing corporate against said	11
· · · · · · · · · · · · · · · · · · ·	Directors of said corporation as their free and voluntary act, and as the free	1983
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this	7.5
171/2	GIVEN under my hand and notarial seal, this 9th day	=
12-12	of November , A. D. 19. 77	18
STARY PHALL	STATE OF ELLIPTON AT LAR.	Eversive!!
in the committee of the	SIT STORES WAS IT ICH CONTRACTOR TO THE METERS OF THE STORE OF THE STO	77
micho THKI,	SPANIA SP STANIA STANIA	13

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"THIS INSTRUMENT WAS PREPARED BY"

10001 W. Execute Read

Release of Mortgage BY CORPORATION

5

UNOFFICIAL COPY

RICHARD A. CHISHOLM ATTORNEY AT LAW 8000 WEST 79th STREET BURBANK, ILLINOIS 60459

. S MENY CHICAGO

Property of Cook County Clerk's Office

89352357