

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of March 1989 made by:

GEORGE H BENSON, AND RICKI L BENSON, HIS WIFE KEVIN C BOURKE, BACHELOR

5349 S CALIFORNIA AVE, CHICAGO, IL 60632 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Fifty-Eight Thousand, Nine Hundred Fifty-Eight and 00/100 Dollars (\$ 58,958.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 24 IN BLOCK 1 IN KAREL V JANOVSKY'S GAGE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-12-416-017 5349 S CALIFORNIA AVE, CHICAGO, IL 60632

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page

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together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 15TH day of JUNE 1989

ATTEST (SEAL)

Teresa Garrander

ASST SECRETARY TERESA GARRANDER

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

BY

MARGARETTEN & COMPANY, INC. Terri L. Gibbs

ASST. VICE-PRESIDENT TERRI L. GIBBS

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of JUNE 1989 PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (3/86) 1 RONSON RD. ISELIN, N.J. 08830

NOTARY PUBLIC

Gloria Tullis

GLORIA TULLIS

NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

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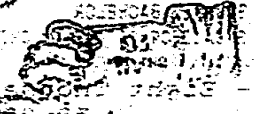
LOT 24 IN BLOCK 1 IN KAREL V JANCY'S SAGE PARK ADDITION,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
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38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-12-416-017
5349 S CALIFORNIA AVE, CHICAGO, IL 60632

MARGARETTEN & COMPANY, INC.

the City of New Jersey
the State of New Jersey
the City of New Jersey

NEW JERSEY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISHLIN, NJ 08838-4027



ATTENTION: DOCUMENT CONTROL
PERMANENT TAX NO. 19-12-416-017
5349 S CALIFORNIA AVE, CHICAGO, IL 60632

89353978

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

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