

UNOFFICIAL COPY

FORM NO. 835 3 5 3 0 8 1

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties including merchantability and fitness are excluded.

89353081

DEPT-01 \$14.00
TW1111 TRAN 4543 00/02/89 07:39:00
#4527 #A #07-353001
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

VC 991255 (6)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89353081

KNOW ALL MEN BY THESE PRESENTS, That the FIRST OF AMERICA BANK - GOLF MILL

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First of America Trust Company, not personally, but as Trustee under Trust Agreement dated February 24, 1988 and known as Trust No. 10164

(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 25th day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 88151301, 88151302, to the premises therein described.

situated in the County of Cook, State of Illinois, as follows, to wit:
LOTS 1 AND 2 IN BLOCK 11 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Tax No. 12-28-222-007-0000
Property Address: 9751 W. Schiller, Franklin Park, Illinois

BOX 156

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST OF AMERICA BANK - GOLF MILL has caused these presents to be signed by its Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 21st day of June, 1989.

FIRST OF AMERICA BANK - GOLF MILL
By Robert V. Tencnowski, Jr.
Robert V. Tencnowski, Jr. Vice President
Attest: William V. Tencnowski, Jr.
William V. Tencnowski, Jr. Vice President

\$14.00
89-050081

This instrument was prepared by Tracy DiPietro, First of America Bank - Golf Mill 9101 Greenwood Niles, Illinois 60648
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

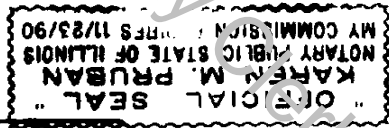
ADDRESS OF PROPERTY:

9751 Schiller Boulevard
Franklin Park, IL 60131

MAIL TO:

CHRYSLER FEDERAL BANK FOR SAVINGS
5133 W. FULLERTON
CHICAGO, ILLINOIS 60639

Property of Cook County



GIVEN under my hand and notarial seal this 21st day of June 19 89

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert J. Tarnowski, Vice President of the Fleet of America Bank - Golf Hill, a corporation, and William V. Jaculla, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

18035368

STATE OF Illinois
COUNTY OF Cook
SS.