

UNOFFICIAL COPY

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STATE OF ILLINOIS

COUNTY OF COOK

DL-H 299736 30 02

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 14, 1987, made and executed by Mayburne Obrock to the Administrator of the Small Business Administration and recorded with the Recorder of Deeds of Cook County, Illinois, as Instrument No. 87-561321, on October 16, 1987, and does hereby release the following described real estate, to-wit:

LOT 7 (EXCEPT THE NORTH 86 FEET) IN BLOCK 5 IN HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, A SUBDIVISION OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel I.D. #15-04-304-025.

Address of Property: 1309 North 36th Avenue, Melrose Park, IL


THE RECORDING OFFICIAL hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 12th day of July, 1989.

SMALL BUSINESS ADMINISTRATION

BY



D. R. Bales
Supervisory Loan Specialist
Birmingham District Office
Birmingham, Alabama

89353260

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STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 12th day of July, 1989.

Petty H. Beem
Notary Public

My Commission Expires:

November 15, 1992

THIS INSTRUMENT PREPARED BY:

Scott J. Humphrey
District Office Attorney
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398

DEPT-01 RECORDING \$12.75
T#2222 TRAN #193 00/02/89 10:33:00
#4715 : E #--89-353260
COOK COUNTY RECORDER

-89-353260

\$12.00 MAIL