

February, 1985

5 5 4 4 3 3

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89354433

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

EDDIE GRAY

does hereby acknowledge satisfaction or release of the claim for lien against

JULIUS JENKINS AND ALBERTA JENKINS

for Nineteen thousand Five Hundred and 00/100 (\$19,000.00) Dollars, on the following described property, to-wit:

Lot 7 and Lot 8 (except the south 20 feet thereof) in Block 5 in B. F. Jacob's subdivision of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian (except the South 627 feet thereof), in Cook County, Illinois

No. 89031074

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Illinois, as mechanics' lien document No. 89031074

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of property: 7316 S. Wolcot Ave.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of July, 19 89.

*Eddie Gray*  
\_\_\_\_\_  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By \_\_\_\_\_  
an Individual

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by HENRY A. TOWLES, 7905 S. COTTAGE, CHICAGO  
(Name and Address)

FIRST AMERICAN TITLE INSURANCE  
COMPANY OF THE MID-WEST  
ORDER # 89031074

89354433

# UNOFFICIAL COPY

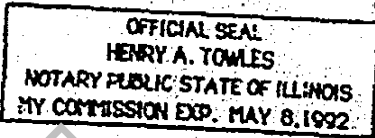
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Henry A. Towles, a notary public in and for the county in the state aforesaid, do hereby certify that Eddie Gray, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of July, 19 89.



*Henry A. Towles*  
NOTARY PUBLIC

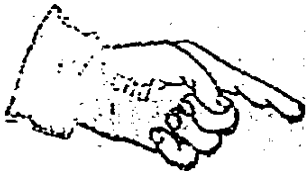
STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.



*Alberta Jenkins  
8615 S. Hermitage  
Chicago, IL 60620*

NOTARY PUBLIC \$7.25  
T#4441 TRAN 1254 98/02/89 12:53:00  
#6471 # E \* -89-354433  
COOK COUNTY RECORDER

89354433

*700 Filed  
Mail*

89354433

89354433