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62202572

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

89354859

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois

State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

STERLING SAVINGS & LOAN ASSOC., 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 480:24

party of the second pure its successors and assigns, a certain indenture of mortgage dated the day of May 1989 made by:

AND ENTE A CHAVEZ DE EMDENAY. . HIS WIFE ANTONIO H CADENA. ESTE A

SOUTH WHIPPLE STREET CHICAGO, 1L 60629 to it, securing the payment of ore promissory note therein described for the sum of

Seventy- Five Thousand, Seven Hundred Seventy- Four Dollars (\$ 75,774.00) and all right, title and interest in and and 00/100) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: COOK

to wit:

LOT 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 4 IN WEST ENGELWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 28 COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-13-111-016 5641 S WHIPPLE ST, CHICAGO, IL 60529

\$12.00

TRAN 8349 08/02/89 14:55:00 T45555

4-89-354859 84593 ♦ E

and its corporate seal to

COOK COUNTY RECORDER

County, in the State of Which said mortgage is Recorded in the office of the Recorder of in Book at Page as Document No. 50-23000 as Do TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrumen, to be executed in its name by its

VICE-PRESIDENT be hereunto affixed this

, and attested by its

19TH

ASST SECRETARY JUNE, 1989

MARGARETTEN & COMPANY

LUCILLE SPITALETTO ASST SECRETARY

rerkill.Gibbs Vice-president

STATE OF

ATTEST (SEAL) 💋

ASST

NEW JERSEY

MIDDLESEX COUNTY OF

l, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

ASST

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED EY!NARIMANULBIN; MARCARETTEN & 1864, INC

ONE RONSON RD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

day of

JUNE, 1989

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 1 RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL

LOXCOOK COUNTY CICHTS