

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS That ILLINOIS MORTGAGE CORPORATION, a corporation duly organized and existing under the laws of the State of Illinois, party of the first part in consideration of the sum of \_\_\_\_\_ Dollars

One and no/100----- Dollars  
in hand paid by FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD  
612 NORTH MAIN STREET ROCKFORD, ILLINOIS 61103

party of the second part, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over, to said party of the second part, its successors or assigns, that certain mortgage executed by \_\_\_\_\_

JERZY SIEMIENSKI AND BARBARA SIEMIENSKI, HUSBAND AND WIFE  
as mortgagors to ILLINOIS MORTGAGE CORPORATION as mortgagee, bearing date the 1ST day of AUGUST 19 89, filed for record in the office of the County Recorder of the County of COOK and State of Illinois, on the 2 day of AUGUST, A.D. 19 89, and recorded as Document No. -89-354145 0

together with all right and interest in the land therein described, and in the note and obligations therein specified, and to the debt thereby secured; and hereby constitutes and appoints said party of the second part its attorney irrevocable to collect and receive said debt, and to foreclose, enforce and satisfy said mortgage the same as it might or could have done were these presents not executed, but at the cost and expense of second party, and does hereby covenant with said party of the second part, its successors or assigns, that there is still due and unpaid of the debt secured by said first mortgage the sum of \_\_\_\_\_ Dollars,

ONE HUNDRED FORTY SEVEN THOUSAND AND NO/100 Dollars,  
with interest thereon from the 1ST day of AUGUST, 19 89, and that it has good right to sell, assign, and transfer the same.

LOT 2 IN THE RESUBDIVISION OF LOT 10 IN THE BUEHLER'S SECOND SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In Testimony Whereof, The said first party has caused these presents to be executed in its corporate name.

this 1ST day of AUGUST, 19 89.

ILLINOIS MORTGAGE CORPORATION

By: William B. Batte  
Its President

By: Susan M. Garbarino  
Its Secretary

REPT-01 \$12.00  
#1111 TIAN 6622 08/02/89 10:59:00  
#6657 # 2 \* 89-354147  
COOK COUNTY RECORDER

TAX #13-21-408-027

COMMONLY KNOWN AS:  
5124 WEST HENDERSON  
CHICAGO, ILLINOIS 60641

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 1ST day of AUGUST, 19 89, by William B. Batte, President and by Susan M. Garbarino, Secretary of ILLINOIS MORTGAGE CORPORATION, an Illinois corporation, on behalf of the corporation.

PREPARED BY: SUSAN GARBARINO  
ILLINOIS MORTGAGE CORPORATION  
400 W. Lake, #111  
Roselle, IL 60172

Susan M. Bernasek  
Notary Public

My Commission Expires

"OFFICIAL SEAL"  
SUSAN M. BERNASEK  
Notary Public, State of Illinois  
My Commission Expires 3/21/93

12 00

PT 9-07-065

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Property of Cook County Clerk's Office

11/11/11

CO. 513  
NO. 10-01 100000 0000 0000 0000  
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24145368

MAIL TO  
BOX 283

COOK COUNTY CLERK'S OFFICE  
11/11/11