· 40679 (312) 434 3322

RELEASE OF MORTGAGE

Loan No.

652048-1

Duplicate

THE ABOVE SPACE FOR RECORDERS USE ONLY

89355488

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM H. KOHL, and SHARI M. KOHL, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25025614 to the premises therein described to-wit:

Legal Description attached hereto:

PARCEL 1/
UNIT NO. 2020-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE, HEREINAFTER REFERRED TO AS "PARCEL": LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/1 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTED UNDER TRUST AGREEMENT DATE FEBRUARY 25, 1976 AND KNOWN AS TRUST NO. R-1912, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23,693,245, IDGETHER WITH AN UNDIVIDED 4.39% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO PARCEL II:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ES AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET AFOREMENTIONED DECLARATION.

ervicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

may Muyely

MARY MURELY Notary Public, State of Illinois My Commission Expires 3/18/92

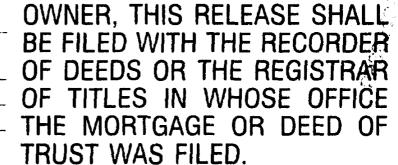
THIS INSTRUMENT WAS PREPARED BY: Mary Murphy
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. . Mail to:

Francoise Smith

Brown & Platt Attn: Kathleen Hennessey Chicago, IL 60603

FORM NO:M2400 JAN 86



FOR THE PROTECTION OF THE



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20E/

Property of County Clerk's Office

89355488

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and in some source V11-18-104-036-1024 Permanent Index Number: COSO SHERMAN AVENUE, EVANSTON, IL 60201 Property Address:

successor in interest to the original mortgagee, nor lage and has the right to release same either as the original mortgagee or as Seid Association warrants that it has good right, tifle, and interest in and to said

6861 cers, this 23 cay of June rate seal to be affixed, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESUMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

ILLINOIS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

195iffO ani :18211% W. HERE

LINDIS

STATE OF ILLINOIS SOUNTY OF COOK

whose names are subscribed to the toregoing instrument are personally known to me to be duly authorized entering the personal person and That THEY appeared I defer me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized prices and component of the feet and component each of lastic corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of six corporation for the uses of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of six corporation for the uses of said component and the free and voluntary act and deed of six corporation for the uses and purposes therein set forth.

OIVEN under my hand and notatial scal, the day and year first above written. whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEP, BY CERTIFY THAT; the persons

Motery Pub. c, 2019 of Himola YHRRUM YHAM

OB DEED

My Commission Expires 3/10/02

FOR THE PROTECTION OF

Acada elonili ,egahtaN 4242 North Heriem Avenue MAXY MUTCH VOITABOR CORPORATION THIS INSTRUMENT WAS PREPARED BY:

9A South Lasalie St	[
tth: Kathlegn Hennessey	-
TABLE A MWOKE LABYEN OV	3
rancoise Emith	4
; o;)aM

Chicago, IL 60603

PORM NO:MEGO JAN 86

Recorder's flox No.

TRUST WAS FILED.

ADADTROM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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