## UNOFFICIAL COPY

	89355581
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	
PAUL SOCNHO HYUN AND SOONHWA HYUN,	
	<ul> <li>り付きらしませらがは140。 \$12,25</li> <li>すむこととはあります。 (18),63757 (19):43400。</li> </ul>
sideration of One Dollar (\$1) and other valuable consideration in hand	्रायाम् । त्यापः १० विकासः स्टब्स्टिसः । १ विकासः । त्यापः १० विकासः
paid, the receipt of which is hereby acknowledged, does hereby sell,	
assign, transfer and set over unto the Assignee, Foster Bank  5235 N. Kedzie	
of the City of Chicago County of Cook and State of Illinois his executors	Above Space For Recorder's Use Only
administrators and assigns, all the avails, rents, issues and profits now due a virtue of any lease, whether written or verbal, or any letting of, or any agree premises hereinafter described, which may have been heretofore or may be not agreed to by the Assignee under the power herein granted, it being the interesting ment of all such leases and agreements and all the avails thereunder untand agreements now existing as follows, to-wit:	ement for the use or occupancy of any part of the ereafter made or agreed to, or which may be made entire to be the property of the entire transfer and
LOTS 16, 17, 38 and 19 IN HINDMAN'S "A" IN SOPHIE MASCH'S SUBDIVISION OF EAST 5 ACRES THEREOF) OF JACKSON'S S SOUTHEAST 1/4 OF SECTION 11 AND THE SECTION 12, TOWNSHIP 40 NORTH, RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY,	F BLOCK 25 (EXCEPT THE SUBDIVISION OF THE SOUTHWEST 1/4 OF E 13, EAST OF THE THIRD
EAST 5 ACRES THEREOF) OF JACKSON'S SOUTHEAST 1/4 OF SECTION 11 AND THE SECTION 12, TOWNSHIP 40 NORTH, RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY,	
8	
	<i>Y</i> ,
∿)	-
	-89 <b>-35</b> 558 <b>1</b>
and the Assignor hereby irrevocably appoints the Assignee as his true and la issues and profits arising or accruing at any time hereafter, and all now due or every the leases or agreements, written or verbal, existing or to hereafter existing or equitable, as in his discretion may be deemed proper or necessary to entents, issues and profits, or to secure and maintain possession of said premise vacancies, and to rent, lease or let any portion of said premises to any party power and authority to exercise each and every the rights, privileges and power without notice to the Assignor, and further, with power to use and apply said indebtedness or liability of the Assignor to the Assignee, due or to become due, the payment of all expenses and the care and management of said premises, inclincumbrances, if any, which may in said attorney's judgment be deemed projection of the payment do by virtue hereof.	that may hereafter become due under each and st, for said premises, and to use such measures, aforce the payment or the society of such avails, es or any portion thereof and to fill any and all or parties at his discretion, hereby granting fullers herein granted at any and all times hereafter avails, issues and profits to the payment of any or that may hereafter be contracted, and also to uding taxes and assessments, and the interest on
GIVEN under hand and seal this 3	day of 1989
PAUL SOCNHO HAUN (SEAL)	ONHWA HYUN (SEAL)
STATE OF Illinois the underside	gned
County of Cook a notary public in and for said Certify that PAUL SOCNED HYUN	County, in the State aforesaid, Do Hereby AND SOCNHWA HYUN, his wife
personally known to me to be the same persons whose name subselect me this day in person, and acknowledged that he was signed, sealed ree and voluntary act, for the uses and purposes therein set forth.	escribed to the foregoing instrument, appeared
Given underight that and official leaf this 3/	51 VVVY 1 1989.
RONALD (. FARKAS  NOTABY PUBLIC STATE OF ILLINOIS	11 44 //
This instrument was prepared by Jay Schugg, 208 S. LaSalle	Suite 1400, Chicago, IL 60604

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Mail To: Foster Bark 5235 N. Kedzie Chroago, LCO. 60625