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PREPARED BY  
DPS, INC. FOR USA  
P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348

890001908935194

AND WHEN RECORDED MAIL TO  
UNITED SAVINGS OF AMERICA

NAME  
ADDRESS  
CITY & STATE

P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348



07-58-34931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
EMPIRE OF AMERICA REALTY CREDIT CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 31, 1989

, executed by

DENNIS FIORINO, BACHELOR

to UNITED SAVINGS OF AMERICA

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is P.O. BOX 5348, 2000 YORK ROAD, OAK BROOK, ILLINOIS 60522-5348  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 89153983 COOK County Records, State of Illinois described hereinafter as follows:

LOT 9 IN BERNADETTE M. RYAN'S RESUBDIVISION OF LOT 48 (EXCEPT THE WEST  
165.50 FEET) IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST  
QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-15-208-009  
COMMONLY KNOWN AS 4032 WEST 107TH STREET  
OAK LAWN, ILLINOIS 60453

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED SAVINGS OF AMERICA  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On July 7, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared MELVIN G. THOMAS  
to me personally known, who, being duly sworn by me, did  
say that he/she is the EXECUTIVE VICE-PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: MELVIN G. THOMAS  
HIS EXECUTIVE VICE-PRESIDENT  
By: VALENTINA BARBIAS  
HIS SECRETARY

Witness: Patricia E. [Signature]  
Witness: [Signature]

Notary Public [Signature]  
COOK 5-19-90 County, IL  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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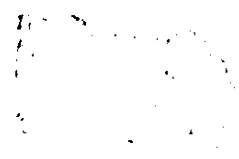
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Property of Cook County Clerk's Office

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