3COPY 5

RETURN TO: CENTRUST MORTGAGE CORPORATION 350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

PREPARED BY: DJG	89356475
	DEPT-01 \$12.25
LOAN #:2045502	- T05555 TRAN 8496 08/03/89 10:43:00 ・ 44773 か.E. ※一段アーララ6475
POOL #: \03982	COOK COUNTY RECORDER
CERTIFICATE #:	
CORPORATE ASSIGNME	NT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned here	by grants, assigns and transfers to
FLEET REAL ESTAT. FUNDING CORP.	n whose place of business is PO DRAWER F20
FLORENCE, SC 2950/	all the rights
title and interest of undersigned in and 6/1/89 and 6	to that certain Real Estate Mortgage dated, executed by: DALE A MOSS AND PAULA P MOSS, HIS
_WIFE	
recorded or filed with the Recorder/Regis Original Pare/and/or/Bus	strar of Titles in Book/and/or/Volume/and/or/
Document No. 89251729 or 6-5-	ndle, and/or as 89 in the County/and/or/Town of
COOK and State of	IL Secured by that certain Note
dated 6/1/89 in the amount	of \$ 95,599. , the money due and to become accrued or to accrue to CENTRUST MORTGAGE
CORPORATION, a California Corporation, w	accrued or to accrue to CENTROST MORTGAGE acse principal place of business is 350 S.W. 12th
Avenue, Deerfield Beach, FL 33442. PARC	.L. 1:
LOT 4 (EXCEPT THE NORTH 107.33 FEET THE	REOF, AND EXCEPT THE WEST 160.6 FEET THEREOF) IN
"LAWRENCEWOOD GARDENS" A SUBDIVISION IN	TIE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MI PARCEL 2: TO AN UNDIVIDED 1/16TH INTERES	ST IN 732 WEST 15 FEET OF SAID LOT 4 IN LAWRENCEWOOD
GARDENS.	V ₂
PARCEL 3: EASEMENTS FOR INGRESS AND EGRI	ESS FOR THE PENEFIT OF PARCELS 1 AND 2 AS SET FORTH
AND DEFINED IN DOCUMENT NUMBER 17832529	
COMMONLY KNOWN AS: 7901 NORDICA AVE NII	LES, IL 60648 PIN #: VARIOUS
	SEE A-THICHED
Parker and the Property of the	107
In the presence of:	CENTRUST MORTCAGE CON URATION
P MCA DA O	San
D. M. Williak	STACEY BOWIE Assistant Vice President
VITNESS	
- orech l'age	(CORPORATE SEAL)
VITNESS	
STATE OF FLORIDA	89356475
COUNTY OF BROWARD	52 4 *
on 6/15/89 before me, the under	signed, a Notary Public in and for the said County
and State, personally appeared STACEY BOW	IE to me personally known, who being duly sworn by E PRESIDENT of the Corporation named herein which
executed the within instrument, that the	seal affixed to said instrument is the corporate
seal; that said was signed and sealed on	behalf of said Corporation pursuant to its hv-laws
or a resolution of its Board of Directors	and that she acknowledged said instrument to be
the free act and deed of said Corporation	· / N /
	- A-
	NOTARY PUBLIC
	HOTARY PUBLIC STATE OF FLORIDA MY COMMISSION Expires: BRANCE TIME STATE OF FLORIDA MY COMMISSION EXP. APR. 10, 1993
	Commission Expires: MY COMMISSION EXP. APR. 10, 1993 BONDED THRU GENERAL INS. UND.

89356475

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FIN: 10-30-125-070, 10-30-125-190,10-30-125-191,10-30-125-192,10-30-125-193,10-30-125-194, 10-30-125-195, 10-30-125-196,10-30-125-197,10-30-125-198,10-30-125-199,10-30-125-200, 10-30-125-201, 10-30-125-202,10-30-125-203,10-30-125-204,10-30-125-205

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