

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

DONALD R. SWANSON AND JUDY-ANN SWANSON, HIS WIFE

89356624

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of SEPTEMBER, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 85 222 291, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

That part of Lot 52 except the North 55 feet thereof and the North 49 feet of Lot 53 taken as A Tract, lying South of a line which is 27.40 feet South of the Northwest corner thereof (as measured on the West line of said Tract) and 27.90 feet South of the Northeast corner thereof (as measured on the East line of said Tract) in Des Plaines Terrace Unit Number 1, a Subdivision in part of Lot 2 in Conrad Moehling's Subdivision in the West 1/2 of fractional Section 8 and in the East 1/2 of fractional Section 7, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 09-07-215-032
565 A FOURTH AVENUE, DES PLAINES, ILLINOIS 60016

89356624

these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 17th day of July, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] ^{Asst.} Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS

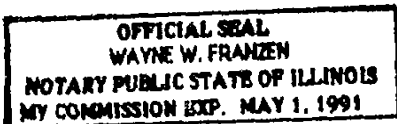
ss.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN L. JAEGER, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17th day of July, A. D. 19 89

My commission expires

[Signature]
Notary Public

This instrument was prepared by: Karen L. Jaeger
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

89356624

UNOFFICIAL COPY

DATE: 08/03/89

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDING \$13.00
T#2222 TRAN 6406 08/03/89 11:48:00
#5393 # * - 8 7 - 5 5 6 6 2 4
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

89-356624

13th

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Box 312

Mail This Instrument To:

89-356624

Known all men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby conferred does, hereby Remise, Convey, Release and Quit-Claim unto

DONALD R. SWANSON AND JUDY-ANN SWANSON, HIS WIFE

893570024

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of SEPTEMBER, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, and Additional Advance Agreement dated _____ and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and _____ in the office of _____ County, in the _____ of Records, on page _____, as Document No. _____, COOK

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this _____ day of _____, A.D. 19 89.

By: _____
Asst. Vice President
Attest: _____
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

DO HEREBY CERTIFY that _____, the undersigned, a Notary Public in and for said County in the state aforesaid, personally known to me to be the Assistant Secretary of _____, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and _____, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day _____ 17th

_____ of _____ July _____ A.D. 19 89
Notary Public

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

My commission expires _____

This instrument was prepared by: Karen L. Jaeger
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

893570024

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

MULTI-MEDIA ELECTRONIC SYSTEMS INC. CALICOM 2000

McPARLAND & CORNELL 202 N. Milwaukee Ave. Chicago, IL 60641-7771

30 x 312

TO

132

312-3566224

85350024

Property of Cook County Clerk's Office

DEPT-01 RECORDING... \$13.00... COOK COUNTY RECORDER... 142222 TRAN 6408 08/03/89 11:48:00 #5393 # E *-89-3566224