

**UNOFFICIAL COPY**  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: **EMPIRE OF AMERICA REALTY CREDIT CORP.**

**89356917**

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 6th day of **JULY**, 19 89 made by: **DON R. WILLIAMS AND PEARLIE M. WILLIAMS, HIS WIFE**

to it, securing the payment of one promissory note therein described for the sum of **SIXTY NINE THOUSAND ONE HUNDRED EIGHTY TWO AND NO/100**

**89356917**

**DOLLARS (\$ 69,182.00)**  
and all right, title and interest in and to the premises situated in the County of **COOK** and State of Illinois and described in said mortgage as follows:  
to wit:

**LOT 33 (EXCEPT THE WEST 5 FEET THEREOF) AND LOT 34 (EXCEPT THE EAST 14 FEET THEREOF) IN GIVENS, GILBERTS AND WALLACE'S SUBDIVISION OF THE NORTH 5 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

#4444 TRAN 1301 08/03/89 13:31:00 \$12.25  
#6957 # D \* - 89 - 356917  
COOK COUNTY RECORDER

TAX I.D. # [REDACTED]  
PROPERTY ADDRESS: **4236 W. HADDON AVENUE  
CHICAGO, ILLINOIS 60651**

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of Illinois, in Book \_\_\_\_\_ at Page **9** as Document No. **89356917**. together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 6th day of **JULY**, A.D. 19 89

**89356917**

ATTEST  
(SEAL) \_\_\_\_\_  
**TIM STONE** Assistant Secretary

BY *Diane Sweeney*  
**DIANE SWEENEY** Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **THE FIRST MORTGAGE CORPORATION** and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of **JULY**, A.D. 19 89  
THIS INSTRUMENT PREPARED BY:  
**LINA CLARKE**  
**THE FIRST MORTGAGE CORPORATION**  
**19831 GOVERNORS HIGHWAY**  
**FLOSSMOOR, ILLINOIS 60422**

**\$12.25**  
*Kathy Richards*  
**NOTARY PUBLIC**  
**OFFICIAL SEAL**  
**KATHY RICHARDS**  
**NOTARY PUBLIC STATE OF ILLINOIS**  
**MY COMMISSION EXP. NOV. 19, 1991**

And State 2204990-C2

**MAIL TO**

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE