

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Partial

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89356239

Above Space for Recorder's Use Only

14 00

KNOW ALL MEN BY THESE PRESENTS, That the

Cole Taylor Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor, not personally but as Trustee under Trust Agreement dated March 30, 1970 and Known as Trust Number 810

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2nd day of Sept, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88429553/88429554, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Unit 20 in H.S.H. Business Condominium, as delineated on the plat of survey of the following described real estate (taken as a tract): Lot 1 in First Addition to H.S.H. Properties resubdivision, a resubdivision in the North East Quarter of section 2, Township 42 North, Range 11, East of the Third Principle Meridian, in Cook County, Illinois, which survey is attached as Exhibit "a" to the Declaration of Condominium recorded November 28, 1986 as Document 86566759 together with its undivided interest in the common elements.

This release os on no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above descrobed and none other; and the remaining or unreleased portion of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions, and obligations contained in said Mortgage and the note therein mentioned.

PIN: 03-02-200-079-0000
PIN: 03-02-200-090-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank

has caused these presents to be signed by its Ass't Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 27th day of July, 19 89.

Cole Taylor Bank
By Ronald H. Friedman, Ass't Vice President
Attest: Nancy A. Keppel, Secretary

This instrument was prepared by K. Rabin 350 E. Dundee Rd., Wheeling, IL 60090

620844-7216653 (#1)

89356239

89356239

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

5724
W. Lakeview

MAIL TO:

33333333

Form No. 835 Bankform, Inc. - April, 1980

BOX 333 - GG

Mail 100

James Sullivan

135 S. LaSalle

Chicago, Ill 60603

Chicago, Ill 60603

89356239

1989 JUL - 3 PM 12:18

COOK COUNTY, ILLINOIS

89356239

GIVEN under my hand and Notarial seal this 27th day of JULY 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Ass't Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

, a corporation, and Nancy A. Keppel, personally

personally known to me to be the Ass't Vice President of the Cole Taylor Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald H. Friedman

I, the undersigned, a notary public

STATE OF Illinois

COUNTY OF Cook }
SS.

33333333