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CAUTION: Consult a lawyer before using or acting under this form. Nell

COUNTY OF COOK

14-11-11/12/1031

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, COMPLETE HOME IMPROVEMENT CO., INC.,

does hereby acknowledge satisfaction or release of the claim for lien agains MARC S. SINDROPF AND DEBORAH JAFFE SANDROFF ANA (43 MOISCHOOL THE

\$7.00

Above Space For Recorder's Use Only.

for Nineteen Thousard One Hundred Eighty-five and 39/100 (\$19.185.39) Dollars, on the following described property, to-wit: 1997/1999

SEE ATTACHED EXHIBIT "A"

which claim for lien was filed in the office of the recorder of decas or the registrar of titles of Illinois, as mechanics' lien document No. 88111712

14-33-129-035-0000 Permanent Real Estate Index Number(s): .

2044 N. Mohawk, Chicago, Address(es) of property: ___

RO IN WITNESS WHEREOF, the undersigned has signed this instrument this

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COMPLETE HOME IMPROVEMENT CO. FINC.

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS IN WHOSE OFFICE THE CLAI EN WAS FILED.

This instrument was prepared by Norman P. Goldmeier, 5225 Old Orchard Rd., Skokie, IL 60077

	STATE OF ILLINOIS	CIAL COPY
	્યું જુ કુ	
	COUNTY OF COOK VASALOSKI	, a notary public in and for the county in the state
	aforesaid, do hereby certify thatNORMAN_P known to me to be the same person whose name is:	GOLDMETER , personally subscribed to the foregoing instrument, appeared before me i and delivered the said instrument as his free and voluntary
	Given under my hand and official seal this _2	5th day of July , 1989 .
	00.V&	Donne 2. L'Aseloski
	DIVI III	OFFICIAL SEAL BONNE L. VASALOSKI MOTARY PUBLIC STATE OF ILLINOIS MY CONDUSTION EXP. MAY 6, 1991
	STATE OF ILLAWAS SS.	MY COMPRESSION BAP. NAT 4, 1971
	COUNTY OF	, a notary public in and for the country in the state
	aforesaid, do hereby certify that	president corporation, and
2.2	€ of	constary of said Corporation, personally known to me to be
8935627		foregoing instrument as such
35	7	ary, respectively, appeared before me this day in person and
- 68		id instrument es their own free and voluntary act and as the uses and purposes therein set forth; and the said
i		
Ì	67	that he, as custodian of the corporate seal of said
	Corporation, did affix the corporate seal of said Co	orporation to said instrument as said
	Becretary, as own free and voluntary act a	(2)
EG.	uses and purposes therein set forth.	nd as the free and voluntary set of said Corporation, for the
Lusty	Becretary, as own free and voluntary act a	orporation to said instrument as said
D. Swater	Secretary, as own free and voluntary act a uses and purposes therein set forth. GIVEN under my hand and official seal th	orporation to said instrument as said
a R. Hustig	Secretary, as own free and voluntary act a uses and purposes therein set forth. GIVEN under my hand and official seal th	orporation to said instrument as said
ener R. Husty	Secretary, as own free and voluntary act a uses and purposes therein set forth. GIVEN under my hand and official seal th	orporation to said instrument as said
Aterian R. Gustin	Secretary, as own free and voluntary act a uses and purposes therein set forth. GIVEN under my hand and official seal th	orporation to said instrument as said
to: Mener W. Huntly	gecretary, as own free and voluntary act a uses and purposes therein set forth. GIVEN under my hand and official seal the seal of	orporation to said instrument as said
i Lo. Menen R. Hustin	Secretary, as own free and voluntary act a uses and purposes therein set forth. GIVEN under my hand and official seal th	orporation to said instrument as said
Mais Lo. Steven D. Gustin	gecretary, as own free and voluntary act a uses and purposes therein set forth. GIVEN under my hand and official seal the seal of	orporation to said instrument as said

UNOFFICIAL COPY

EXHIBIT "A"

Parcel 1: Lot 7 (except the East 51 feet 11 $\frac{1}{2}$ inches thereof except the South 9 feet 8 3/8 inches of the North 19 feet 8 3/8 inches of the West 22 feet 4 5/8 inches thereof) in Block 2 in the

subdivision of outlot 28 in Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 over the South 2 feet $10\frac{1}{2}$ inches of the East 51 feet $11\frac{1}{2}$ n.
2.7 a.
ch 18,

Or Coot County Clart's Office inches of Lot 7 aforesaid, as granted in Document 20905146 recorded March 18, 1969 and Document 20681202 recorded November

19, 1968.

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Property of Cook County Clerk's Office

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