CAUTION. Cansult a lawyer before using or acting under this form, Neither the publisher for the seller of this form.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89357457

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT ROBERT B. TALAN	
	CC1157
Q <sub>A</sub>	•
of the County of COOK and State of ILLINOLS , DO HERE	BY CERTIFY that a
certain TRUST_DEEDdated the14TH day ofDECEMBER	19. 87, made by
made byJOHN W. AINSWORTH AND LINDA S. AINSWORTH, H-W	**
······································	the second of the second of
to ROBERT B. TALAN, AS TRUSTEE	
and recorded as document No. 87662149 in Pack at page	in the office of
RECORDER OF DEED of COOK County, in the State of	ILLIMOIS 🥻
is, with the notes accompanying it, fully paid, satisfied, release? and discharged.	Ďį.
Legal Description of premises:	ST S
SEE REVERSE SIDE	· 3
Permanent Real Estate Index Number(s): 12-28-430-001	n t d t i something de the the the transport of the species of the
Address(es) of premises: 2529 SHEILA FRANKLIN PARK, ILLINOIS	
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	A : :
Witness hand and seal this del day of Carri	10 83
Wohnt Brake	(SEAL)
	C
	. ISEALI
STATE OF ILLINOIS	
COUNTY OF COOK GEORGENE VUJNOVICH	
a notary public in and for the said County, in the State aforesaid, DO L ROBERT B. TALAN	IEREBY CERTIFY deat
	The second secon
personally known to me to be the same person—whose name—1.9 going instrument, appeared before me this day in person, and acknown	· · · · · · · · · · · · · · · · · · ·
signed, sealed and delivered the said instrument as DLS fre uses and purposes therein set forth	e and voluntary act, for the
Given under my hand and official seal, this 10TH fay of	APRIL 19 89
Diream	"OFFICIAL SEAL"
Not	"OFFICIAL SEAL" GEORGENE VU:NOVICH INV Public Notary Public Clate of Illinois My Commission Expires 12/26/8
Commission expires	my Countriscion Expires 12/26/8

## **UNOFFICIAL COPY**

A COOR LOT 75 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP (U NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12/ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clart's Office (AS DESCRIBED IN DEED DOCUMENT 26511957 OF COOK COUNTY RECORDS)