CIAL COPY 514

TRUSTEE'S DEED

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STATE OF ILLINOIS

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Form 2459 Rev. 5-77	Individual		ace for recorders use only	<u></u>	.
THIS INDENTURE, n AMERICAN NATION organized and existing America, and duly auth but as Trustee under t national banking assoc day of August party of the first part California Federal	AL BANK AND TRUE as a national banking orized to accept and exhe provisions of a deed intion in pursuance of a	ng association under to cecute trusts within the dor deeds in trust dul a certain Trust Agreem nd known as Trust Nu 'ederal Savings and	CHICAGO, a corporthe laws of the Unite State of Illinois, no lay recorded and deliverent, dated the laws 55958 in Loan Associations 2200 Los Angel	ed States of ot personally vered to said 31st	The state of the s
WITNESSETH, that s			of the sum of Ten	& no/100	# FF
considerations ir hand the following described	l paid, does hereby gra	ant, sell and convey un	rs, and other good nto said parties of the County, Ill	and valuable second part, inois, to-wit:	ALESTATE
See rider attached	Moreto and made a	a part hereof.	Þ	त्रव.क	OF THE RESERVE
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	4 therewas hall			q	8 3 6
together with the tenements and TO HAVE AND TO HOLD the so of the second part.			se, benefit and behoot, forev	er, of eald party	REAL STANK STANK
to the second barn		0,			48 %
		45.			ESTA!
		12			20EX
					E C
This deed is executed by the p granted to and vested in it by at every other power and autho	arty of the first part, as Truster the terms of said Deed or Dee	e, as ainresaid, pursuant la an ide in Trust and the provisions	id in the aversise of the po- of said fruit Agreement abo	wer and authority ve mentioned, and	A A
of every other power and authorized estate, if any, recorded a	registered in adia county.		of all live reads and/or ma	_	ACT10
to these presents by one of its above written.	driy of the first part has caused Vice Presidents or its Assistant	Vice Presidents and allested by	Ile Assistant Escretzry, the Carry AND TRUIT COMPA	day and year litel	0 2
San Black					
GOSTON C	Ву			VICE PRESIDENT	
	Attest		Mans ARIS	TAN'S ADTECTARY	l i
STATE OF ILLINOIS,					}
COUNTY OF COOK 5	SS. I, the undersigned a No	otary Public In and for the Count Vice President TRUST COMPANY OF CHIC	y and State aforesaid, DO HI	EREBY CERTIFY.	
THIS INSTRUMENT PREPARED BY	NATIONAL HANK AND personally known to me to such	TRUST COMPANY OF CHICA be the same persons whose name ice President and Assistant Sec	AGO, A National Banking A es are subscribed to the force retary respectively, appeared	sociation, firantor, joing instrument as before me this day	9
J. Michael Whelen	in person and acknowledged transportation as the free an interior set farth; and the same control and the seconds.	that they signed and delivered to voluntary act of said Nationa aid National Barkin and to seal of said National Barkin	the made instrument as their of I Banking Association for the there acknowledged that said in Association caused the con-	we tree and value. Assistant Secretary, booking seal of and	89357
OF CHICAGO	National Backing Associated voluntary act and as the fingular therein set forth.	TRUST COMPANY OF United by the same persons whose parties in and Assistant Section 1 the same persons whose persons whose persons whose persons whose persons whose persons the same persons and persons the section of the same persons and persons the same persons the sam	ient as said Assistant Secreta National Banking Association	ary's nwn free and	8935752
10/9/2 July 10/9/2	is 12/21 461946 under his hand as	nd Notary Seal,	Date	7/26/89	1 22
My Cuma s non	******	XILKAL	Date Date		1 14.4

HAME THIE X DELIVERY STREET CITY relicen OR BOX 333 - GG INSTRUCTIONS

FOR INFORMATION ONLY STREET ADDRESS OF AROVE DESCRIBED PROPERTY HERE

Notary Public

UNOFFICIAL COPY

EXHIBIT A

Legal Description for ARLINGTON GROVE CONDOMINIUMS 4235 Jennifer Lane Arlington Heights, Illinois

UNIT NUMBERS 4235-(A) 4235-1B, 4235-2A, 4235-2B, 4235-3A AND 4235-3B IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 1 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM IN FRSHIP FOR ARLINGTON GROVE CONDOMINIUM IN COOK COUNTY, ILLINOIS, AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE AFOREMENTIONED DECLARATION OF Pit Clert's Office CONDOMINIUM OWNERSHIP.

P.I.N. 02-01-200-083-1343 02-01-200-083-1344 02-01-200-083-1345 02-01-200-083-1346 02-01-200-083-1347 02-01-200-083-1348