

UNOFFICIAL COPY

89357852

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 2584

When Recorded Return to:
Cloyd Bussis
2520 N. LINCOLN
CHgo IL 60614

12.00

Box 333

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed * *

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~KNOW~~, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH JAMES RIHA, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * bearing date the 2ND day of JUNE, A.D. 19 77, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book * * of records, on page * * as document No. 23 983 116, and in book * * of records, on page * * as document No. * * to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #14281170321026

COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 518 W. SURE, # 3 05

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situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 27TH day of JULY, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Morgan - 7215-049-DF - no prob - / all

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of JULY,
A.D. 1987.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
MY COMMISSION EXPIRES _____

Kenneth H. Frederick
Notary Public

(seal)

My commission expires:

Unit 518-3 as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel): Lots 23, and 24 in the Subdivision of Block 1 in Hubbard's Addition to Chicago in the East 1/2 of the Northwest 1/4 of Section 22, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration made by Chicago City Bank and Trust Company, as Trustee under Trust Number 9589 recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 22,262,619 together with an undivided 4.055 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey, in Cook County, Illinois.

Permanent Tax Number: 14-28-117-032-1026 Volume: 486

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