

# UNOFFICIAL COPY

89357854

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 942961

When Recorded Return to:  
Edward J. Kahn  
33 N. LaSalle St  
Suite 3350  
Chicago, IL 60602

12.00

Box 333

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, CONVEY, RELEASE and QUIT CLAIM** unto

MICHAEL P. COLE BACHELOR  
of the County of COOK and State of ILLINOIS,  
all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage Deed and \* \* \*  
bearing date the 27TH day of AUGUST, A.D. 1987, and recorded  
in the Recorder's Office of COOK County, in the State of  
ILLINOIS, in book                      of records, on page  
as document No. 87439767, and in book                      of records, on page  
                    , as document No.                     , to the premises therein  
described as follows, to wit:

SEE ATTACHED

TAX ID #17-04-216-064-1210

9:05

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COMMONLY KNOWN AS: 1360 SANDBURG TERRACE #2408-C

situated in the                      CITY of CHICAGO County of COOK  
and State of ILLINOIS, together with all the appurtenances and  
privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given  
by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact  
for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has  
caused its corporate seal to hereto affixed, and has caused its name to be  
signed to these presents by its Assistant Secretary, this 27TH day of  
JULY, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact  
for Citicorp Savings of Illinois, a  
Federal Savings and Loan Association

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

W. P. P. - 7272729-0F - no chat - 12/11

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STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angal R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of JULY,  
A.D. 19 87.

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick  
Notary Public

My commission expires: \_\_\_\_\_ (seal)

UNIT NUMBER 2408-'C', IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY (IF THE FOLLOWING DESCRIBED REAL ESTATE A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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Clerk's Office