

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

**89357069**

G- \_\_\_\_\_  
Unit \_\_\_\_\_  
**RELEASE DEED**

Loan No. 102026569

the above space for recorders use only

**KNOW ALL MEN BY THESE PRESENTS**, That **STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

**VINCENT M. NOLAN AND MARLENE C. NOLAN, HIS WIFE**

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **20 837 550**, and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of **COOK**, State of Illinois, as follows, to-wit:

Lot 32 in Block 2 in Fishell's addition to Chicago Lawn, being a subdivision of the South East 1/4 (except the East 50 feet thereof) of the North East 1/4 of the South West 1/4 of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 19-14-315-031-0000

DEPT-01 WE INDEX 112.25  
140000 FRANK 8416 89 03/09 12:09:00  
8908 2 13 \* - 89 - 557069  
COOK COUNTY RECORDER

**IN WITNESS WHEREOF**, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this **28th** day of **July** A.D. 19 **89**

**STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

(SEAL)

By: \_\_\_\_\_  
Asst. Vice President  
Attest: \_\_\_\_\_  
Asst. Secretary

89357069

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT**: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 11-5-91



\_\_\_\_\_  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3634 W 61ST STREET

CHICAGO IL 60629

Mail to: Recorder's Box No. \_\_\_\_\_  
Mr. and Mrs. Vincent M. Nolan  
3634 West 61st Street  
Chicago, Illinois 60629

**THIS INSTRUMENT WAS PREPARED BY**

**CINDY OVERTON**

4192 S. Archer Avenue  
Chicago, Illinois 60632

**-89-357069**

*12 Mail*