

HUD CASE NO: 131-322315-203

89-5830

THIS INDENTURE, WITH WITNESSES, in that Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JUNE LINDSEY

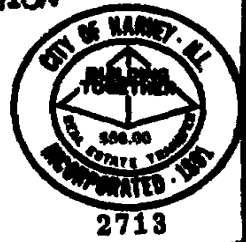
89357189

(hereinafter referred to as "Grantees") all interest in the following described real estate: \$12.21

COOK COUNTY RECORDER
89357189

THE SOUTH 19.38 FEET OF THE NORTH 93.11 FEET OF LOT 13 IN VAN MORE BUILDER'S SUBDIVISION, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE EASTERLY 17.0 FEET AND EXCEPT THE WEST 50.0 FEET) IN GEORGE WESELOH'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 WEST OF VINCENNES ROAD IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 15407 OAKLEY, HARVEY, ILLINOIS 60426
Permanent Tax No.: 29-18-120-030 & 021



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15TH day of JUNE, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Maria Spass
Rita Simon

Edward J. Hnsberger
Edward J. Hnsberger
Chief Property Officer
HUD Regional Office, Chicago

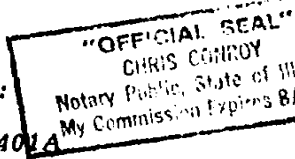
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STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hnsberger, who is personally well known to me to be duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6/15/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15TH day of JUNE, 19 89

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Chris Conroy
Return to
June Lindsey
Box 311
Markham Ill
60426

PETER ALEXANDER FILE NO. PA-7093

053/89

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
6/89
Date
Chris Conroy
Signed

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

12 May