

UNOFFICIAL COPY
MORTGAGE BY L. INDRIS
For Use With Note Form No. 1447FORM NO. 103
APRIL 1980.CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.THIS INDENTURE, made JULY 1 1989, between
KRISTA LINN805 W OAKDALE #3A CHICAGO IL
(NO. AND STREET) (CITY) (STATE)
herein referred to as "Mortgagors," and HARRIS ASSOCIATES
PROFIT SHARING PLAN AND TRUST
2 N. LASALLE #500 CHICAGO IL
(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of SIX THOUSAND SIX HUNDRED DOLLARS
(\$6,000) payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 1st day of July, 1999, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 2 N LASALLE ST #500 CHICAGO, ILLINOIS 60602.

NOW THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, to wit:

Unit 805, A3 as delineated on survey of Lots 19-29, both inclusive in Block 2 in Woodland's Subdivision of the East 1/2 of Block 5 in the Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois, and Lots 28 and 29 in Book 1 in Woodland's Subdivision of the East 1/2 of Block 5 in the Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, according to the Plat recorded December 19, 1890 in Book 45 of Plats, page 27 as Document No. 1381288 in Cook County, Illinois. Which survey is attached as Exhibit 'A' to a Declaration recorded as Document Number 24266331 and filed as Document Number 2990817 together with an undivided .9191% interest in said parcel.

COMMON ADDRESS: 805 WGST OAKDALE UNIT 3A
CHICAGO, ILLINOIS 60657

PROPERTY INDEX # 14-29-222-036-1040

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto to be owing, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: KRISTA LINN

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

KRISTA LINN (Seal)

(Seal)

(Seal)

(Seal)

State of Illinois, County of COOK

in the State aforesaid, DO HEREBY CERTIFY that

I, the undersigned, a Notary Public in and for said County

KRISTA LINN

" OFFICIAL SEAL "

LYNN HURMEIER personally known to me to be the same person — whose name 15 subscribed to the foregoing instrument,
NOTARILY HERB. STATE OF ILLINOIS, appeared before me this day in person, and acknowledged that S. H. L. signed, sealed and delivered the said instrument as
MY COMMISSION EXPIRES 1989-07-01 free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.

Given under my hand and official seal, this 27 day of July, 1989

1989

Commission expires 12/30/90 1990

This instrument was prepared by D TERAU 2 N. LASALLE ST #500 CHICAGO IL 60602 (NAME AND ADDRESS)

Notary Public

Mail this instrument to HARRIS ASSOCIATES L.P. ATTN: D TERAU 2 N. LASALLE ST #500 CHICAGO IL 60602 (NAME AND ADDRESS)

C. HICAGO ILLINOIS 60602 (CITY) (STATE) (ZIP CODE)

OR RECORDER'S OFFICE BOX NO. _____

DEPT-01 RECORDING \$12.25
T42222 TRAN 6451 DB 03-29 13:40:00
05554 : 20 4-222-897292
COOK COUNTY RECORDER

89357292

Above Space For Recorder's Use Only

89357292

