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89358545

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01 RECORDING	\$12.00
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•	T\$2222 TRAN 6546 08/04/89	10126100
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	COOK COUNTY RECARDER	
-	LUUK CUUNTY NECHRIEK\	

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THATSecurity Pacific Fin	ancial Services, Inc.	
1910 Highland, Lomb	ard, Illinois	
of the County ofDuPage	and State ofIllinois for and in consideration of on	ne dollar, and for
other good and valuable considerati	ons, the receipt whereof is hereby acknowledged, do	_ hereby remise,
release, convey and quit-claim unto	R. David Alcala and Ana Y. Alcale, his wife i	njointtenancy
17339 Avon Lane,	Tilley Park, Illinois 60419 -8	9-358545
	gns, all the right, title, interest, claim, or demand whatsoes	
may have acquired in, through, or by a	certain trust deed , bearing date the 24th day of .M	arch,
1988 and recorded in the Recorder's	Office of Cook County, in the State of Illinois	in Book
of page	as Document Numl er _88123505, to the premises t	herein describe
situated in the County of <u>Cook</u>	, State ofIllinois_, as follows, to wit:	→ £3 K
		e Ç
together with all the appurtenances and	d privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number	er(s):27-26-304-011	
Address(es) of premises: 17	339 Avon Lane, Tinley Park, Illinois 60419	<u> </u>
WITNESS hand and seal	this 1st day 9 Aug , 19 59.	tue t
	San proete	(SEAL)
	Paul Rossetter- atty in face	(SEAL)
STATE OF Illinois		
COUNTY OFCook	5 33.	
	Dale Lippold	
	a notary public in and for the said County, in the State aforesaid, DO HERE	
***************************************	Paul Rossetter	
OFFICIAL STAL DALE LIPPOLO	personally known to me to be the same person whose name	
BALE LIPPOLE MOTART PUBLIC STATE OF ELLEMOSS MY COMM. EXP. SEPT 19,1990 S	foregoing instrument, appeared before me this day in person, and ackno- signed, scaled and delivered the said instrument as	-
A CONTRACTOR OF THE PARTY OF TH	uses and purposes therein set forth.	,
	Given under my hand and official scal, this lst. day of August	89.
	Pale Te	mil
	Notary Jubic	9/19/92
	Commission expires	(111110
This instrument was prepared by	T.M. Ruglio 1910 Highland, Lombard, Illinois (NAME AND ADDRESS)	,
X 90	1900	
/\ / \	19-	

BOX 90

UNOFFICIAL COPY

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Property of Cook County Clark's Office

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