SHERIFF'S DEED

UNOFFICIAL, COPY 89358605

(Judicial Sale)

| Sheriff's Sale No. 883106 | (The above Space for Recorder's Use Only) | | |
|---|--|-------------------|-------------------|
| THE GRANTOR, Sheriff of Cook County, Illinois, the provisions of a judgment entered by the Circuit Co | pusuant to and under the authority conferred by ourt of Cook County, Illinois on | | |
| September 30, 1988 | in Case No. 87 CH 4633 | H | |
| Entitled Citicorp Homeowners Services, | Inc., a corporation | STAMPS HERE | |
| vs. Ralph A. Turpin, et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on | | | |
| • | | | |
| December 15, 1988 , from which sale no redemption has been made as provided by Secretary of Veterans Affairs, an Officer of the U.S. of America* statute, hereby conveys to | | | |
| the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever: * and by Assignment dated March 24, 1989, is | | | |
| Lot 30 in Block 2 in First Addition to original town of Pullman in | | | |
| the Northwest 1/4 of Section 14, Township 37 North, Range 14, East | | | |
| of the Third Principal Meridian, in | • • | RS | |
| Permanent Tax NO. 25-14-102-023, Vol. 288. | | | 15 |
| JUN 1 9 1989 o | | | |
| DATED this date: | | 2.4 | S |
| | MES E. O'GRADY (SEAL) Tiff of Cook County, Illinois | | 315 |
| 89358605 | This of Cook County, Indias | de a | \$ Q 3 |
| 5930 00 By. | Some to Evan | 30 | 7 D |
| , | Depoy Sheriff of Cook County, Illinois | Paragra Linois | Q.E |
| State of Illinois, County of Cook ss. I, the undersigned a Notary Public in and for said County, in the | | | |
| State aforesaid, DO HEREBY CERTIFY TO. EVANS | | Emd F | fer A |
| IMPRESS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instru- | | | S S |
| 3" OFFILEFAL SEAL ment, appeared before me this day in person and acknowledged he | | | |
| MAE L. ADRIEN signed, sealed and delivered the said instrument as his free and volun- NOTARY PUBLIC, STATE OF ILLINOIPARY act as such Deputy Sheriff, for the uses and purposes therein set MY COMMISSION EXPIRES 1/18/9 Porth. | | | |
| ······· | JUN 1 9 1389 | 100 | |
| Given under my hand and official seal, this | Was & Harres | 12 | 1 |
| Commission expires fame and 18 19 13 | Notary Public | DOCUMENT | |
| | ADDRESS OF PROPERTY: | | (7) |
| | 10549 S. Corliss Ave. | ME | (3) |
| MAIL TO: | Chicago, IL. 60628 | NUMBER | 9358605 |
| BOX**129 | The above address is for statistical purposes | | |
| | only and is not part of this deed. | | ্থা |
| Address | ADDRESS OF GRANTEE: | 1 | $\langle \rangle$ |
| City State and Zip | | 1) (|)U |

This instrument prepared by:

LH 536 683

(FORM 5 SHR)

922-2757 ATTY. #00959

330 SOUTH WELLS STREET CHICAGO, ILLINOIS 80808

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

おおおのは、からは、からははのはか。 これののは

ALLOSON A TALBOR and bound wells street Appair (condition) Date of the same of