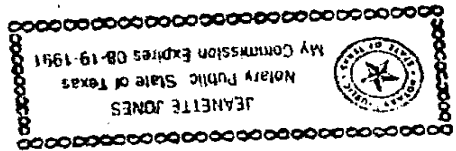


THIS INSTRUMENT PREPARED BY:



(Seal)

Jeanette Jones
08-19-91

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 29 day of March, 1988

and such officers. deed of said corporation, and the free act and deed of each of them personally the foregoing instrument for and on behalf of said corporation, by its Assistant Secretary, who acknowledged that they did sign its Vice President and SHERY DONALD and SHERY DONALD the above named, The Lomas and Nettleton Company, personally appeared Before me a Notary Public in and for said County, personally appeared

STATE OF TEXAS
COUNTY OF DALLAS

89358616

BY: Brenda McCowan, Assistant Vice Pres.
BY: Sherry Donald, Asst. Secretary

IN WITNESS WHEREOF, the said ASSISTANT VICE PRESIDENT has this 29 day of March, 1988, caused these presents to be executed for and in its behalf by Brenda McCowan, as its Assistant Vice President and attested to by Sherry Donald, as its Assistant Secretary, and corporate seal to be affixed hereto.

The Recorder of COOK County, Illinois, is hereby authorized and requested to enter of record the release of said mortgage and the payment and satisfaction of same.

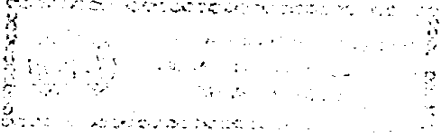
KNOW ALL MEN BY THESE PRESENTS, that: THE LOMAS & NETTLETON COMPANY does hereby declare that a certain mortgage made, executed and delivered by JAMES B. OSBORNE AND LELA B. OSBORNE, to and in favor of ADVANCE MORTGAGE CORPORATION in the amount of \$49,900.00, dated JANUARY 16, 1978, filed for record on JANUARY 18, 1978, and recorded as DOC #24290727, of the records of COOK County, State of ILLINOIS; said mortgage being subsequently assigned to _____, filed for record and recorded of the records of aforesaid County said mortgage pertaining to the following described real property to wit: LOT 8 IN BLOCK 14 IN PARKHOLME BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. said mortgage together with the respective debt described therein and secured thereby, is fully paid, satisfied, discharged and released. Said release is made in consideration of the full conveyance of the above described real property to Administrator of Veteran Affairs

SECTION AND RELEASE OF MORTGAGE
LH # 423-265
OSBORNE, Lela
4022

UNOFFICIAL COPY

202/1/8

DEPT-01
TRM# 1320 08/04/89 10:43:06
#113 # D * 69-358716
COOK COUNTY RECORDER

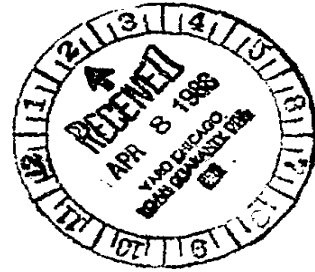


BOX 129

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Property of Cook County Clerk's Office