## UNOFFIFSet startion Psy

## And Release of Mortgage

5293-7

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Charles L. Krebiehl and Carol Krebiehl, his wife

and State of Illinois all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

March

, A.D. 1985, and recorded in the Recorder's Office of

Cook

County, in the State of

, in book

of recerds, on page

27490619 , as document No.

Illinois

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, on pred described, as follows, to-wit:

, as document No.

, to the premises therein

Lot 22 in Newman's High School Addition being a Subdivision of the South 149.1 Feet of the North 662.1 Feet of the North East 's of the North West & (West of Clark Street) of Section 20, Township 40 North, Range 14 East of the Thirl Principal Meridian, in Cook County, Illinois.

14-20-103-043 P. T. N.

Property Address: 1338 W. Byron DEPT-01

\$12.00 TRAN 8622 08/04/89 10:01:00

\*-89-358363

COOK COUNTY RECORDER

City aituated in the

Chicago

. County of

Illinois State of

Cook , together with the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seek to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

17th

July day of

A.D., 19 89

ATTEST:

Secretary

President

STATE OF Illinois

COUNTY OF Cook

leen Butterly

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane personally known to me to be the

President of

Lincoln Park Federal Savings and Loan Association

personally known to me to be the

Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of 17th

THIS INSTRUMENT WAS PREPARED BY:

Colleen Butterly 1946 W. Irving Park Rd. Chicago, IL 60613

"OFFICIAL SEAL"

COLLEEN BUTTERLY Notary Public, State of Illinois My Commission Expires June 26, 1993

89358363

SAF Systems and

44053-7 (1/74)\*
345R — Full Satisfaction and Release of Mortgage

## **UNOFFICIAL COPY**

Property of County Clerk's Office

Mail Ta £9£85£68

MIDLOTHIAN STATE BANK
3737 WEST 147th STREET
MIDLOTHIAN, ILLINOIS 60446