STATE OF ILLINOIS

WHEN RECORDED MAIL TO:

2500 Lake Cook Road Riverwoods, Illinois 60015

STANDARD FEDERAL SAVINGS BANK.
5280 Corporate Drive 5280 Corporate Drive Frederick, Maryland 21701

ATIN: Connie Newlin

89359462

. ASSIGNMENT OF MORTGAGE

POOL	NUMBE	:R	153952		LOAN NUMBER_	0	2-58-68168	
KNOW	VIT W	IEN BY	THESE PRES	ENTS that	Sears Mortgag	e Cori	poration Lue received hereby assigns	<u>-</u> 3
to	Shanda	ard Fe	ederal Savin	ga Bank				
by SR.	MAR	TIN J	. HASLER, JI MARILYN J.	its succe R., DIVORCED HASLER	AND NOT SINCE	REMARI	o certain mortgage executed RIED AND MARTIN J. HASLER, the payment of a promissory AND FIVE HUNDRED TWENTY duly recorded in the Office County, Illinois, on the ocument 86-307581	,
of t	he Rec	or cless	of Deeds o	g cook			County, Illinois, on the	
and of	all it	s riq	ht title a	nd interest :	in and to the	premis	ses situated in the County described in said mortgage	
as ī.	ollows	3:					OT 51 IN BLOCK 18 IN	
					OWNSHIP 39 NOR: TY, ILLINOIS.	IH, RA	NGE 13, EAST OF THE	
XAT	I.D.	#16-3	L -3 05 - 003	Ox				
PRO	PERTY	ADDRES		CLIN ON AVEN		•	DEPT-01	\$12.00
			BERWYN,	ILLINOIS 60	402		T\$5555 TRAN 8730 08/04/89 1 \$5124 \$ E *-89-355 COOK COUNTY RECORDER	
WITON	ווכפ חיו	tir tinn	ל אווים מוא א ביוו	of gaid corp	oration the	30+15	day of <u>November</u>	
WIII	11 0001		, 19 88 ·	or said corb	oracion chip	JOCII	ddy ou <u>Hoveliioer</u>	
(con	PORATE	E SEAT	.)		SEARS M	ONTGAC	DE CORPORATION	
				10100100-0	LAURA J ASSISTA	. ALLI	SON CRETAIN	
STAT	e of i	נרניזאכ	ois)) ss				()~	,
COUN	TTY OF	LAKE	<u> </u>					
I th	ie und	ernig	ned, a Notar	y Public in	and for the Co	ountry	and State afore 34.d do her	epA
cert	ify th	าละ	<u>aura J. All</u>	ison		<u>' As</u>	ssistant Secretary	
persinate that the fortunate that	sonally rument he/sl free (th and he/sl prate and v	y know t as t he sign and vo the t he as seal	such officer gned and del pluntary act said <u>Assist</u> the cuatodi to said ins	be the same , appeared b .ivered said : of said com ant Secretar an of the se strument as b	efore me this instrument as poration for to all of the said is/her own free	day i his/h he us lid al l corp e and	a subscribed to the foregon person and acknowledged for free voluntary act as ses and purposes therein ses then and there acknowle poration, did affix the said voluntary act and as the and purposes therein set	t dge
GIVE	IDNU M	ER my	hand and no , 19 <u>88</u>		this <u>30th</u> day	/ of: _	November	
му с	Conmiss	sion /	Expires: 10/	13/91		<u>(v. , (</u>	<u>L. D. G.</u>	
		Holaff' I'	FFICIAL SEAL" Dobble Wilson ublic, State of Ulucis lation Expires 10/13/51	S £ 6 8	DEBBIE WILSON	N 2	1700 89359462	,