

**PARTIAL RELEASE OF MORTGAGE
AND COLLATERAL ASSIGNMENT OF
GROUND LEASE**

UNOFFICIAL COPY 3 7 6 4 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89359642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.00
T30000 TRAN 1871 08704/89 04104100
64207 & E *-89-359642
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

11/02 2-52/50

KNOW ALL MEN BY THESE PRESENTS, That American National Bank and Trust Company
of Chicago, a National Banking Association **-89-359642**

for and in consideration of the payment of a portion of
the indebtedness secured by the mortgage and collateral assignment of ground lease
hereinbefore mentioned,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Bank, as Trustee under Trust
(NAME AND ADDRESS)
Agreement dated April 1, 1981 known as Trust No. 103828 and PODOCO 22 Associates, an Illinois
limited partnership their
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain mortgage, bearing date the 30th day of
June, 1984, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, as document No. 27251930, to the premises
described as follows, situated in the County of Cook, State of
Illinois, to wit:

See Legal Description Attached Hereto as Exhibit A.

* and modified by Document Number 05053726 recorded June 10, 1985 in the Recorder's Office of
Cook County, Illinois and that certain Collateral Assignment of Ground Lease recorded with
the Cook County Recorder's Office on September 13, 1984 as Document No. 27251941.

together with all the appurtenances and privileges thereunto belonging or appertaining.
15-30-200-009; 15-30-200-019; 15-30-200-024;
15-30-200-013; 15-30-200-030; 15-30-200-031
Permanent Real Estate Index Number(s):
Address(es) of premises: Westbrook Corporate Center, Westmont, Illinois

Witness hand and seal, this 2nd day of August, 1989.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
a National Banking Association

Attest: Jan 7 Alltop
Its: Asst Secretary

(SEAL)
By: [Signature]
Its: General Vice President (SEAL)

This instrument was prepared by Lawrence Hornalyn - Greenberger, Krups & Jacobs, Chtd.
(NAME AND ADDRESS)
180 N. LaSalle Street, Suite 2700
Chicago, Illinois 60601

BOX 15
NTS mul (182ks)

89359642

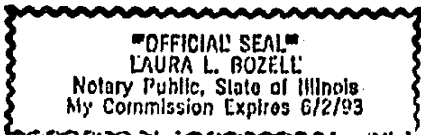
UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, Laura Bozell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Revord personally known to me to be the 2nd Vice President of American National Bank and Trust Company, a National Banking Association corporation, and James E. Phillip, personally known to me to be the Asst Secretary of said Bank corporation, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2nd Vice President and Asst Secretary, they signed and delivered the said instrument and caused the corporate seal of said Bank corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank corporation, as their free and voluntary act, and as the free and voluntary act of said Bank corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of August 1988.

Laura Bozell
NOTARY PUBLIC



Commission Expires 6/2/93

89359642

PARTIAL RELEASE DEED	By	American National Bank and Trust Company of Chicago	TO	LaSalle National Bank Trust No. 103928 and P0000 22 Associates, an Illinois Limited Partnership	ADDRESS OF PROPERTY:	Westbrook Corporate Center Westmont, Illinois	MAIL TO:	GEORGE E. COLE LEGAL FORMS
	BANK							

EXHIBIT A

Legal Description

PARCEL 3:
 THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH-EAST CORNER OF SAID LOT 1; THENCE NORTH 89°-33'-55" WEST ALONG THE SOUTH LINE OF SAID LOT 1, 1,443.753 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°-14'-30" WEST ALONG THE WEST LINE OF SAID LOT 1, 1370.04 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°-55'-02" EAST ALONG THE NORTH LINE OF SAID LOT 1 SAID NORTH LINE ALSO BEING THE SOUTH LINE OF CEAMAR ROAD, 820.324 FEET TO A NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 00°-18'-40" EAST ALONG AN EAST LINE OF SAID LOT 1, 249.18 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE NORTH 90°-00'-00" WEST, 32.16 FEET; THENCE SOUTH 30°-04'-58" WEST, 280.93 FEET; THENCE NORTH 89°-55'-02" WEST, 46.37 FEET; THENCE SOUTH 00°-04'-58" WEST, 113.84 FEET; THENCE SOUTH 89°-55'-02" EAST 46.37 FEET; THENCE SOUTH 30°-04'-58" WEST, 46.37 FEET; THENCE SOUTH 89°-55'-02" EAST 32.80 FEET; THENCE SOUTH 00°-04'-58" WEST, 43.28 FEET; THENCE SOUTH 89°-55'-02" EAST, 208.97 FEET; THENCE NORTH 30°-04'-58" EAST 46.37 FEET; THENCE SOUTH 89°-55'-02" EAST, 108.11 FEET; THENCE SOUTH 29°-55'-02" EAST, 184.83 FEET; THENCE SOUTH 89°-55'-02" EAST 294.18 FEET TO AN EAST LINE OF SAID LOT 1, SAID EAST LINE ALSO BEING THE WEST LINE OF WOLF ROAD AS DEDICATED BY DOCUMENT NUMBER 87350932; THENCE NORTH 00°-22'-00" WEST ALONG SAID EAST LINE OF LOT 1 AND THE WEST LINE OF SAID WOLF ROAD 353.93 FEET TO A CORNER OF SAID LOT 1; THENCE NORTH 90°-00'-00" EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1, 11.0 FEET TO THE EAST LINE OF SAID LOT 1, SAID EAST ALSO BEING THE WEST LINE OF WOLF ROAD AS DEDICATED BY DOCUMENT NUMBER 13089378; THENCE NORTH 00°-22'-00" WEST ALONG THE EAST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID WOLF ROAD 367.82 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 90°-00'-00" WEST ALONG AN EAST AND WEST LINE OF SAID LOT 1, 612.90 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

88055612