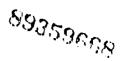
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SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 890077



THE GRANTOR. Sheriff of COOK County. Illinois. pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of COOK County. Illinois. on January 5. 1989. in Case No. 87 CH 10549. entitled LOMAS MORTGAGE U.S.A., formerly THE LOMAS & NETTLETON COMPANY. Plaintiff. vs. KEITH D. BROOKS. et al., Defendants. and pursuant to which the land hereinafter described was sold at public sale by said grantor on June 13. 1989. from which sale no redemption has been made as provided by statute. hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the Following described real estate situated in the County English the COOK. in the State of Illinois. to have and to hold forever:

Lots 1 and 2 and the North 1/2 of Lot 3 in Block 179 in Maywood, a Subdivision of parts of Sections 2, 11 and 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

This is a single-family, 2-story frame house.

DATED this day of JUL 1 1 1989 , 19	•
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JAMES F. O'GRADY
Sheriff 37 Cook County (SEAL)

Sheriff of took County. Illinois

BY: Chinic To Com.
Sheriff of COOK County, Illinois

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in in the State aforesaid. DO HEREBY CERTIFY that ANNE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this ______1989ay of

IMPRESS SEAL HERE

OPTICIAL MEAL BANGRA L. SLICEL CHARLY METARY PLEILIC STATE OF ELIMOIS MY CONSISSION ENP., MAY \$1,1943 NOTARY PUBLIC .

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Commission expires ______19___.

THIS DOCUMENT PREPARED BY AND TO BE MAILED TO:

BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 W. Chicago Avenue
Suite 210
Hinsdale: 111inois 60521
312 789-1888
Oupage Attorney #3901
Cook Attorney #21890

ADDRESS OF PROPERTY:

1601 S. 5th Avenue Maywood, IL 60153

ADDRESS OF GRANTEE:

Secretary of Housing & Urban Development 547 W. Jackson Boulevard Chicago, Illinois 60603 Attn. Single Family Property Disposition Branch

"TAX EXEMPT PURSUANT TO PARAGRAPH 6. SECTION 4. OF THE REAL ESTATE TRANSFER TAX ACT"

7:3/ \$4

2 Cl. Day

Permanent Tax No. 1514152001/JC2/4003

If Torrens Case:

Vol No. Page No. Cert No.

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25-35-35A